## SUBMIT IN DUPLICATE\* UNITED STATES DEPARTMENT OF THE INTERIOR

|  |   | GEO         | LOGIC           | AL SL              | JRVEY                  |                  |             | rever               | se side   | 1                     | 079             | 9392                             |  |
|--|---|-------------|-----------------|--------------------|------------------------|------------------|-------------|---------------------|---|-----------------------|-----------------|----------------------------------|--|
| WELL CO  | MPI FTION                               | I OR        | RECO            | MPLET              | TION R                 | REPORT .         | AN          | D LO                | G *   | 6. IF INDIAN          | , ALLO          | TTEE OR TRIBE NAME               |  |
| 18. TYPE OF WEL  |   |             | GAS<br>WELL     |                    |                        |                  |             |                     |   | 7. UNIT ACR           | EEMENT          | F NAME                           |  |
|  | WI                                      | ELL L       | WELL L          | <b>∆</b> i         | DRY 🔲 (                | Other            |             |                     |   | - I                   |                 | n 27-5 Unit                      |  |
| b. TYPE OF COMPLETION:  NEW WORK DEEP- PLUG DIFF.  WELL OVER EN BACK DEEP- DIFF. |   |             |                 |                    |                        |                  |             |                     |   | S. FARM OR LEASE NAME |                 |                                  |  |
| WELL LY  | OVER L EN                               |             | BACK L          | £16                |                        | Other            |             |                     |   | Sa                    | n Jua           | n 27-5 Unit                      |  |
| El Paso Natu   |   | mpar        | ıv              | ر ر .<br>ب :       | er er<br>General       | · 12             |             |                     |   | 9. WELL NO.           |                 |                                  |  |
| 3. ADDRESS OF OPER   |   |             |                 |                    |                        |                  | 1 9         | 2.5                 |   | 165                   |                 |                                  |  |
| PO Box 990,  | Farmingto                               | n NI        | JE 8740         | )1                 |                        | 100              | ્  ાં       | $M(\mathbf{k})$     |   | 10. FIELD AT          | D POO           | L, OR WILDCAT                    |  |
| 4. LOCATION OF WEI   | L (Report locat                         | ion clear   | ly and in       | accordanc          | e with any             | State requis     | eim en t    | <b>a</b> ) <b>b</b> | <del></del>                                       | -  Ba                 | sin I           | Dakota                           |  |
| At surface 835'S, 810'W  |   |             |                 |                    |                        |                  |             |                     | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA |                       |                 |                                  |  |
| At top prod. int   | erval reported b                        | elow        |                 |                    | - 1                    | SEP              | 18          | 1973                | j   |                       | c 20            | 9, T-27-N, R-5                   |  |
|  |   |             |                 |                    | ال ب                   | l au co          | 361         | 2014                |   | 1                     | MPM             | 9, 1-27-1V, IC-5                 |  |
| At total depth OIL CON. COM.   |   |             |                 |                    |                        |                  |             |                     | 12. COUNTY OR 13. STATE                           |                       |                 |                                  |  |
|  |   |             |                 | 14. P              | ERMIT NO.              |                  | <b>34</b> . | String              |   | Rio Arri              | ha              | New Mexico                       |  |
| 15. DATE SPUDDED   | 16. DATE T.D.                           | PEACHED     | 1 17 DAT        | E COVEL            | (Ready to              | arad) 1 10       |             |                     |   |                       |                 | ELEV. CASINGHEAD                 |  |
|  |   |             | 1               | 2 compt.<br>2-7-73 |                        | 18.              | . ELEV      |                     | ъ, къв<br>4'GL                                    | , RT, GR, ETC.)*      |                 | ,                                |  |
| 7-28-73<br>20. TOTAL DEPTH, MD   | 8-5<br>a TVD   21. PL                   |             | T.D., MD &      |                    | 2. IF MULT             | TIPLE COMPL.,    | ,           | 23. INT             | ERVALS  | ROTARY TOO            | LS              | CABLE TOOLS                      |  |
| 7564'  | 755                                     |             |                 |                    | HOW MA                 |                  |             |                     | LED BY  |                       | 7564            | •                                |  |
| 24. PRODUCING INTER  |   |             | ETION-TOP       | P, BOTTOM          | , NAME (M              | D AND TVD)*      | ,           | 1                   |   |                       | :               | . WAS DIRECTIONAL<br>SURVEY MADE |  |
| 7330 <b>-</b> 7532'(I  | Dakota)                                 |             |                 |                    |                        |                  |             | -                   |   |                       |                 | no                               |  |
| 26. TYPE ELECTRIC A  | ND OTHER LOGS                           | RUN         |                 |                    |                        |                  |             |                     |   |                       | 27. W           | AS WELL CORED                    |  |
| I-GR; FDC-G  | R. Temn                                 | Surv        | ev              |                    |                        |                  |             |                     |   |                       |                 | no                               |  |
| 28.  | ort, remp.                              | Dur         |                 | ING REC            | ORD (Repo              | ort all strings  | s set in    | ı well)             |   | <del></del> ;         |                 |                                  |  |
| CASINO SIZE  | WEIGHT, LB                              | /FT.        | DEPTH SE        | ET (MD)            | HOL                    | E SIZE           |             | CEX                 | ENTIN   | G RECORD              |                 | AMOUNT PULLED                    |  |
| 9 5/8''  | 32.3# 23                                |             |                 | 235'               | 35' 13 3/4" 225 cu. ft |                  |             |                     | t.  | •                     |                 |                                  |  |
| 7''  | 20#                                     |             | 3424'           |                    | 8 3/4''                |                  |             | 203 cu.ft.          |   |                       |                 |                                  |  |
| 4 1/2"   | 11.6#&10.5#                             |             | 7564'           |                    | (                      | 6 1/4"           |             | 638 cu. ft.         |   | t                     |                 |                                  |  |
|  | <u> </u>                                |             |                 |                    |                        |                  | <u> </u>    |                     |   | ··                    |                 |                                  |  |
| 29.  |   |             | R RECORD        |                    |                        |                  |             | 30.                 | TUBING RECO                                       |                       |                 |                                  |  |
| SIZE   | TOP (MD)                                | BOTTOM (MD) |                 | SACKS              | EMENT*                 | SCREEN (M        | D)          | SIZE                | -   | DEPTH SET (MD)        |                 | PACKER SET (MD)                  |  |
|  |   | .           |                 |                    |                        |                  |             | 11/                 | <u>'2''</u>                                       | 7520'                 |                 |                                  |  |
| 31. PERFORATION REC  | OFD (Interval                           | ize and     | number)         |                    |                        | 1 00             | 1           | D STION             | EDAC  | TURE, CEMEN           | T. COTT         | EDGE ETC                         |  |
|  | (1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             | ,               |                    |                        | 32.<br>DEPTH INT |             |                     |   | MOUNT AND KIN         |                 |                                  |  |
| 7330', 7430'   | , 7436', 7 <sub>4</sub>                 | 488',       | 7512',          | 7528'              | and                    | 7330-7           |             |                     |   |                       |                 | 000 gal. water                   |  |
| 7532' with or  | ne shot per                             | foot.       | 1               |                    |                        | /330-/           | /332        |                     |   |                       | 7 m             | oou gar. water                   |  |
|  |   |             |                 |                    |                        | <del></del>      |             | - id                | <del>!!</del>                                     | <u> </u>              | (5)             | <del>liì</del>                   |  |
|  |   |             |                 |                    |                        |                  |             |                     | CI  | 70 4 -                |                 | $U_{i}$                          |  |
| 33.*   |   |             |                 |                    | PRGD                   | UCTION           |             |                     | <u></u>   | P 1 7 197.            | 3               | -1                               |  |
| DATE FIRST PRODUCT   | ION PROI                                | OUCTION     | METHOD (        | lowing,            | gas lift, pu           | mping—size       | and t       | ipe of pun          | rp)<br>S. GE                                      | Caro Well             | STATU:<br>t-in) | s (Producing or<br>shut in       |  |
| DATE OF TEST   | HOURS TESTED                            | CI          | IOKE SIZE       |                    | 'N. FOR<br>PERIOD      | OIL—BBL.         |             | GAS-M               | r.  | WATER—BEI             | 24.7            | GAS-OIL RATIO                    |  |
| 9-7-73   | 3                                       |             | 3/4''           | -                  |                        |                  |             |                     |   |                       |                 |                                  |  |
| FLOW. TUBING PRESS.  | CASING PRESSI                           | 1 94        | LCULATED        |                    | -BBL,                  | GAS              |             | TZ ·                | WATE  | I-BBL.                | OIL G           | RAVITY-API (CORR.)               |  |
| SI 1389  | SI 266                                  | 5           | <del>&gt;</del> |                    |                        | 2406             | AU          | L.                  |   |                       | <u> </u>        |                                  |  |
| 34. DISPOSITION OF G   | AS (Sold, used fo                       | r fuel, v   | ented, etc.)    | •                  |                        |                  |             |                     |   | TEST WITNE            |                 |                                  |  |
| OK Trom on   | Vmo                                     |             | <u> </u>        |                    |                        |                  |             |                     |   | l R•                  | J.Br            | oughton                          |  |
| 35. LIST OF ATTACH   | MENTS                                   |             |                 |                    |                        |                  |             |                     |   |                       |                 |                                  |  |
| 36. I hereby certify   | that the fares                          | ing and     | attached to     | nformati-          | n te some              | ata and acces    | oct oc      | datarmin            | ad from   | n all available .     | ecorde          |                                  |  |
| July Leiter  | la la roiego                            | , and       | areacutu I      | v.matil            |                        |                  |             |                     | 1101  |                       |                 |                                  |  |
|  | . D. 1                                  | 11000       | زسرر            | _                  | D                      | rilling C        | llerk       | (                   |   | T1 4 801              | Septe           | ember 13, 1973                   |  |