

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator <b>BURLINGTON RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1180' FSL, 1500' FWL, Sec. 13, T-27-N, R-6-W, NMPM, Rio Arriba County</p>	<p>API # (assigned by OCD) 30-039-20669</p> <p>5. Lease Number Fee</p> <p>6. State Oil &amp; Gas Lease #</p> <p>7. Lease Name/Unit Name San Juan 28-6 Unit</p> <p>8. Well No. 179</p> <p>9. Pool Name or Wildcat WC: Cereza Canyon Gallup Basin Dakota</p> <p>10. Elevation:</p>
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Type of Submission		Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction	
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing	
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off	
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection	
	<input checked="" type="checkbox"/> Other - Commingle		

13. Describe Proposed or Completed Operations

7-26-99 MIRU. ND WH. NU BOP. TIH w/retrieving tool to 6542'. Release RBP. TOOH w/210 jts tbg, RBP & gauges. SDON.

7-27-99 TIH w/3 7/8" mill to 6980'. CO to 7032'. Mill @ 7032-7040'. Mill out CIBP @ 7040'. SDON.

7-28-99 TIH to 7520'. Mill out to PBTD @ 7596'. TOOH w/mill. TIH w/240 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7557'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Gallup/Dakota commingle under DHC-2117

JUL 30 1999

OIL CON. DIV.  
DIST. 3

SIGNATURE *Charlie T. Perrin* Regulatory Administrator July 29, 1999

no

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN

Approved by \_\_\_\_\_ DEPUTY OIL & GAS INSPECTOR, DIST. 3 Date 7-30-99