| Form 3160-5<br>(November 1983)<br>Formerly 9-331) DEPARTMENT OF  |   | STATES SUBMIT IN TRIPLICAT (Other instructions on verse side) |                            | Budget Bure<br>Expires Au   |                                      |  |
|--|---|---|----------------------------|---|--------------------------------------|--|
| -  | BUREAU OF LAN   | ID MANAGEMENT   |                            | SE-080  | 674                                  |  |
|  | ORY NOTICES AN  |   |                            | 6. IF INDIAN, ALLO  | TTES OR TRIBS NAME                   |  |
| 1.   | _   |   |                            | 7. UNIT AGREEMEN  | T NAME                               |  |
| OIL GAS WELL XOTHER  |   |   | San Juan 27-4 Unit         |   |                                      |  |
| 2. NAME OF OPERATOR  PROPERTY   Paso Natural Gas Company   |   |   |                            |   | San Juan 27-4 Unit                   |  |
| 3. ADDRESS OF OPERATOR   |   |   |                            | 9. WELL NO.   | <u>an 27~4 oni</u> c                 |  |
| Post Office Box 4289, Farmington, NM 87499  Location of Well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.) |   |   |                            | 10. PIELD AND POO   | 10. FIELD AND POOL, OR WILDCAT       |  |
| At surface   | 800'S, 1500'  | E   |                            | 11. SEC., T., B., M.,<br>SURVET OR                                | tos Pic:Clif                         |  |
| 14. PERMIT NO.   | 15. ELEVAT  | ONS (Show whether DF, RT,                                     | GR. etc.)                  | NoM P   | M .                                  |  |
| <del></del>  |   |   | <u> </u>                   | Rio Ar  | riba NM                              |  |
| 18.  | Check Appropriate &   | Box To Indicate Natu  | re of Notice, Report, c    | or Other Data   |                                      |  |
| NO   | OTICE OF INTENTION TO:  |   | SUB                        | SEQUENT REPORT OF:  |                                      |  |
| TEST WATER SHUT-OF   | PELL OR ALTE  | R CASING  | WATER SHUT-OFF             | REPAIRS   | NO WELL                              |  |
| FRACTURE TREAT   | MULTIPLE COM  | PLETE   | FRACTURE TREATMENT         | ALTERIN   | G CARING                             |  |
| SHOOT OR ACIDIZE   | ABANDON®  | <u>ii</u>   | SHOOTING OR ACIDIZING      | ABANDON   | MENT.                                |  |
| (Other)  | (NOTE: Report resu  |   | uits of multiple completi  | s of multiple completion on Well<br>pletion Report and Log form.) |                                      |  |
| Product<br>repair<br>months  | er has been section for an addissipustified is requested potential. | equate period<br>has not been<br>to allow time                | of time to de established. | etermine if a<br>An extension<br>ate appraisa                     | a permanent<br>n of six<br>l of this |  |
|  |   | /   | LEXPIRES 10/2//            | ,   |                                      |  |
|  |   |   |                            |   |                                      |  |
| S. I hereby certify that the   | e facegoing is true and corr  |   | ulatory Affai:             | rs (CS)   | 07-18-89                             |  |
| (This space for Federal  | or State office tase)   |   | <b>6</b>                   | 4 2 2 2   | WED                                  |  |
| APPROVED BY  |   | TITLE   |                            | - ASTAME  | NDED                                 |  |
|  |   | NMO   | NMOCD                      |   | JUL 2 0 1989 KK                      |  |
|  |   | *See Instructions on i  | Revene Side                | AREA MAN  | VAGER :                              |  |