

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 8 1990

Sundry Notices and Reports on Wells OIL CON. DIV.

DIST. 3

1. Type of Well  
GAS

2. Name of Operator *Meridian Oil*  
El Paso Natural Gas Company

3. Address & Phone No. of Operator  
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.  
940'N, 860'E Sec. 27, T. 1N, R. 1W, NMPM  
A 34

5. Lease Number  
SF-880675

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
San Juan 27-4 Unit

8. Well Name & Number  
San Juan 27-4 Unit #92

9. API Well No.  
30-039-20830

10. Field and Pool  
Pictured Cliffs

11. County and State  
Rio Arriba County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut Off

☐ Altering Casing

☐ Conversion to Injection

☐ Other

13. Describe Proposed or Completed Operations

05-02-90 MOL&RU. Kill well w/10 bbl. 2% KCl wtr. RU BOP. Release pkr. Lower tbg & tag @ 4167'. POOH w/131 jts 1 1/4" IJ tbg. Set 2 7/8" sp @ 3483'. TOOH. TIH w/2 7/8" pkr set @ 750'. PT csg & BP 1700#, ok. Made multiple tool settings, located failure @ 475'. TOOH.

05-03-90 TIH, perf @ 490' w/2 holes. Squeeze cmt w/250 sx Class "B" w/2% calcium chloride, lost circ after 7 bbl. away. Displaced 1 bbls. wtr, squeezed off @ 1800 psi. SI. SDFN.

05-04-90 TIH w/bit & scraper, tag cmt @ 45'. Drld hard cmt 45-416'. SDFN.

05-05-90 Drl cmt 416-535'. POOH, LDDP. PT csg 550#, ok. Circ & displace hole w/2% KCl water. POOH w/BP. Land 131 jts 1 1/4", 2.3# 10rd IJ tbg and 2 7/8" Baker C-1 packer. Released rig.

14. I hereby certify that the foregoing is true and correct

Signed \_\_\_\_\_ Title Regulatory Affairs **ACCEPTED FOR RECORD**

(This space for Federal or State office use)

MAY 30 1990

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITION OF APPROVAL, IF ANY: \_\_\_\_\_

FARMING RESOURCE AREA  
DATE \_\_\_\_\_

BY \_\_\_\_\_