Form 9-331 Dec. 1973

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	Form Approved.				
ø	⇒ Budget	Bureau	No:	42-R1	42

Dec. 19/3	@ = Budget Bureau No. 42R1424
UNITED STATES	5. LEASE 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
DEPARTMENT OF THE INTERIOR	SF 078972 1 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different	San Juan 28-7 Unit
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas kell other	San Juan 28-7 Unit 9. WELL NO.
2. NAME OF OPERATOR	197
El Paso Natural Gas Company 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME South Blanco PC
P. O. Box 990, Farmington, N. M.	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 11, T27N, R7W
below.)	N.M.P.M. 2 7722
AT SURFACE: 790'/S, 790'/E	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba New Mexico
	14. API NO. 1500 4 3 3 5 5 5
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
NEI ON , ON OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6552 GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	0332 GL
TEST WATER SHUT-OFF 🗌	
FRACTURE TREAT	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
SHOOT OR ACIDIZE	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9-330.)
MULTIPLE COMPLETE	The part of the pa
CHANGE ZONES ADAMBONIE ADAMBON	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
ABANDON* Installed siphon string X	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinen	irectionally drilled give subsurface locations and
1-16-79- 97 jts. of 1 1/4" I.J. tubing	(3136') were set at 3146'
as a siphon string.	वर्गे हुए । व व व व
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ATI II	
(2) (1) (1)	WAY SALES
12000	
MAR ON 3	
1 0151.	
Subsurface Safety Valve: Manu. and Type	
The state of the s	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	LE COMPANIE TO THE PARTY OF THE
SIGNED Nestor Moldon TITLE Engineer	DATE 3-12-70
The bighter	MAS
(This space for Federal or State offi	ice use) 779 0 1979
APPROVED BY TITLE	PASE GEOGRAPIA
CONDITIONS OF APPROVAL, IF ANY:	DUMANOO CELO