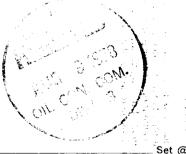
F. Loc.	810/N810/W		Elev	6739 GL	_ Spd	c	omp		_TD	Р	В	
	_ ½ W											T R A
I.P	BO/D MCF/D After	Hrs. SIC	P PS	After	Days GOR	3	rav.		1st Del.			N S
	TOPS	NITD	X	Well Log		TEST D	ATA			<u> </u>		
Kirtland		C-103		Plat	Х	Schd.	PC	Q	PW	PD	D	Ref. No.
Fruitland		C-104		Electric Log								<u> </u>
Pictured Cliffs				C-122								<u> </u>
Cliff House		Ditr		Dfa						ļ		
Menefee		Datr		Dac					1	ļ		<u> </u>
Point Lookout										<u> </u>		<u> </u>
Mancos							ļ			<u> </u>		
Gallup								ļ	ļ	<u> </u>		<b></b>
Sanostee										<u> </u>		<u> </u>
Greenhorn											<u> </u>	
Dakota												
Morrison								<u> </u>		ļ		
Entrada											<u> </u>	
					160							
P 0	C	. T.O.T.	B	D 0 F	EPNG CO			l se. <b>S</b> a	n Juar	27-5	II No.	177

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Market .

Dec. 1973	् ु Budget Bureau No. 42–R1424					
UNITED STATES  DEPARTMENT OF THE INTERIOR	5. LEASE SF079391					
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME					
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME San Juan 27-5 Unit					
eservoir, Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME					
1. oil gas vell vell vell vell vell vell vell vel	San Juan 27-5 Unit					
	9. WELL NO.					
2. NAME OF OPERATOR	177					
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME					
3. ADDRESS OF OPERATOR	Tapacito Pictured Cliffs					
PO Box 990, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA					
below.)	Section 9, T-27-N, R-5-W, N					
AT SURFACE: 810'N, 810'W	12. COUNTY OR PARISH 13. STATE					
AT TOP PROD. INTERVAL:	Rio Arriba New Mexico					
AT TOTAL DEPTH:	14. API NO.					
. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,						
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)					
	6739'GL					
EQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:						
ST WATER SHUT-OFF						
RACTURE TREAT						
EPAIR WELL	(NOTE: Report results of multiple completion or zone					
JLL OR ALTER CASING \( \bigcap \)	change on Form 9–330.)					
ULTIPLE COMPLETE						
HANGE ZONES						
BANDON*	그 그 그는 사람들이 취임하고 있는 그 것 같아 뭐 하는 것					
ther)						
7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stated including estimated date of starting any proposed work. If well is demeasured and true vertical depths for all markers and zones pertined.	directionally drilled, give subsurface locations and nt to this work.)*					
Pictured Cliffs location will not be drilled. e well in this location has been submitted as	An application to drill a Mesa the San Juan 27-5 Unit #64A					
-						



Subsurface Safety Valve: Manu. and Type		. :	Set @	2
18. I hereby certify that the foregoing is	true and correct	A.T.F.		
SIGNED N. J. JANE CO	(This space for Federal or State office use)	ATE		
APPROVED BY	TITLE	DATE .		GFIV!

\*See Instructions on Reverse Side

7 1978 AUĞ

L. C. GEBEURICAL BURVEY -

EPNG CO