## (Other instructions on reverse side)

Budget Bureau No. 42 R1425.

## 30-039-20884

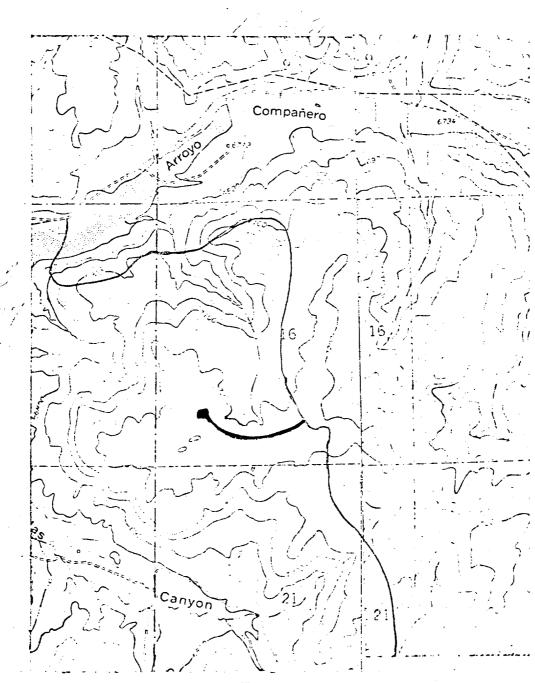
## UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR   |  |  |                               |                            |                              | Ī                          | 5. LEASE DESIGNATION AND SERIAL NO.              |                          |
|--|--|--|-------------------------------|----------------------------|------------------------------|----------------------------|--|--------------------------|
| GEOLOGICAL SURVEY  |  |  |                               |                            |                              | ļ                          | SF_080674  |                          |
| A PRI ICATION  | FOR PERMIT                                   | O DRILL                                  | DEEPEN                        | OR P                       | LUG BA                       | <b>ACK</b>                 | G. 17 INDIAN, ALLOTT                             | EE OR TRIBE NAME         |
| 1a. Type of Work   | TONTEMENT                                    |  |                               |                            |                              |                            | 7. UNIT AGREEMENT                                | N. W.                    |
| DRIL   | L X  | DEEPEN                                   |                               | PLI                        | UG BACI                      | <b>、</b>                   |  |                          |
| b. Type of Well  | . 55   |  | SINGL                         | EX                         | MULTIPL                      |                            | San Juan 27                                      |                          |
|  | LL X OTHER                                   |  | ZONE                          |                            | ZONE                         |                            | San Juan 27                                      |                          |
| 2. NAME OF OPERATOR  | 1.0  |  |                               |                            |                              |                            | 9. WELL NO.                                      | -4 OHIE                  |
| E1 Pas   | o Natural Gas                                | Company                                  |                               |                            |                              |                            | 99   |                          |
|  | Dan OOO Earns                                | noton Nota                               | Movico                        | 87401                      |                              |                            | 10. FIELD AND POOL.                              | OR WILDCAT               |
| P. O.  4. LOCATION OF WELL (Re   | BOX 990, Parmit<br>port location clearly and | l in accordance wi                       | th any State                  | requireme                  | ents.*)                      |                            | Basin Dakota                                     |                          |
| At surface 915 S.  | 1180'W                                       |  |                               |                            |                              |                            | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |                          |
| At proposed prod. zone   |  |  |                               |                            |                              |                            | Sec. 16, T-2                                     | 7-N, R-4-W               |
|  |  |  |                               |                            |                              |                            | N.M.P.M.<br>12. COUNTY OF PARISH! 13. STATE      |                          |
| 14. DISTANCE IN MILES A  | ND DIRECTION FROM NEA                        | REST TOWN OR POS                         | ST OFFICE*                    |                            |                              |                            |  | •                        |
|  |  |  | 1 16 No O                     | F ACRES IN                 | LEASE                        | 17. No. 0                  | Rio Arriba                                       | New Mexico               |
| 15. DISTANCE FROM PROPOS<br>LOCATION TO NEAREST                                |  |  | 10                            | r Acabb III                |                              |                            | THIS WELL 320                                    |                          |
| PROPERTY OR LEASE LI<br>(Also to hearest drig.                                 | unit line, if any)                           |  | 19 22020                      | SED DEPTH                  |                              | 20. ROTAL                  | TARY OR CABLE TOOLS                              |                          |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NUMBERST WELL, DRILLING, COMPLETED,    |  |  | 19. PROPOSED DEPTH 20. R      |                            |                              |                            | Rotary   |                          |
| OR APPLIED FOR, ON THE<br>21. ELEVATIONS (Show when                            |  |  |                               |                            |                              |                            |  | WORK WILL START*         |
| 7274'  |  |  |                               |                            |                              |                            |  |                          |
| 23.  |  | PROPOSED CASI                            | ING AND C                     | EMENTIN                    | G PROGRA                     | M                          |  |                          |
|  |  |  |                               | SETTING I                  | i                            |                            | QUANTITY OF CEMENT                               |                          |
| SIZE OF HOLE   | SIZE OF CASING                               | 32.3                                     |                               | 200                        |                              | 210 ft 3 to Circulate      |  |                          |
| 13-3/4<br>8-3/4  | 9-5/8<br>7                                   | 20.0                                     |                               | 4409                       |                              | 195 ft 3 to Cover OJO Alam |  |                          |
| 6-1/4  | 4-1/2  | 10.5 & 1                                 | 1.6                           | 8612                       |                              |                            | t 3 to fill t                                    |                          |
| ° -, .   | ,  | 1  | I                             |                            |                              |                            |  |                          |
| Select   | ively perforat                               | e & sand w                               | ater fr                       | acture                     | the Dal                      | kota f                     | ormation.  |                          |
| Forest   | approval has                                 | been secur                               | ed.                           |                            |                              |                            | APR 2  | 1974<br>N. COM.<br>ST. 3 |
|  | 2 of Sec. 16 i                               |  |                               |                            |                              | anne mari                  | luctive some and prop                            | iosed new productive     |
| in above space describe<br>zone. If proposal is to<br>preventer program, if an | drill or deepen direction                    | proposal is to de<br>nally, give pertine | epen or plug<br>ent data on s | ; back, give<br>subsurface | e data on pr<br>locations an | d measure                  | d and true vertical de                           | pths. Give blowout       |
| 24.  | $C_{I} = \mathscr{L}$ .                      |  |                               |                            |                              |                            |  |                          |

| SIGNED A J. Duroco                           | TITLE Drilling Clerk | DATE April 25, 1974                       |
|--|----------------------|---|
| (This space for Federal or State office use) |                      |   |
| PERMIT NO.                                   | APPROVAL DATE        | A. C. |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:  | TITLE                | DATE                                      |

| Operator   |  | All distances must be from | <del></del>  | the Section.   |   |  |
|--|--|----------------------------|--|--|---|--|
| EL PASO NATURAL GAS COMPANY SAN JUAN 27-4 UNIT (SF-080674) 99  |  |                            |  |  |   |  |
| Unit Letter<br><b>M</b>  | Section 16   | Township 27-N              | Range<br>4-W   | County RIO ARRI  | BA.   |  |
| Actual Footage Location of Well:  915  feet from the SOUTH line and 1180  feet from the WEST   |  |                            |  |  |   |  |
| Ground Level Elev.   | Producing For  | Time did                   |  |  | line Dedicated Acreage:   |  |
|  |  |                            |  |  | 320.00 Acres  |  |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol> |  |                            |  |  |   |  |
| 3. If more that dated by c   | 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? |                            |  |  |   |  |
|  |  | swer is "yes," type of co  |  |  |   |  |
| this form if   | necessary.)  |                            |  |  | ated. (Use reverse side of  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.                              |  |                            |  |  |   |  |
| XXXX   |  | Ŋ                          | 1  |  | CERTIFICATION   |  |
|  |  |                            |  | tained her<br>best of my<br>Ori                                | ertify that the information con-<br>cein is true and complete to the<br>knowledge and belief.<br>ginal Signed by<br>D. G. Brisco                                      |  |
| }  | - +  |                            | APR 29 M   | Name Drillin Position Bi Reso Company April 2:                 | Batural Gas Company   |  |
| K  |  | SECTION 16                 | OIL DIST.  | 3 Date   |   |  |
| s  | F-08067L   |                            |  | I hereby<br>shown on<br>notes of c<br>under my s<br>is true as | certify that the well location this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my and belief. |  |
| 1180'  |  |                            | - <del> </del>   | Date Surveye   | 10, 1974  |  |
|  | 8/6  |                            |  | and/or Land  | Milien  |  |
|  |  |                            | NAME OF TAXABLE PARTY O | Certificate ::   | ° 1760  |  |

18 1 1 1 16, 2-27-11, 12-4-74





## LEGEND OF RIGHT-OF-WAYS

| EXISTING | ROADS       | Section of the sectio |
|----------|-------------|--|
| EXISTING | PIPELINES   | <del></del>  |
| EXISTING | ROAD & PIPE |  |
| PROPOSED | RCADS       |  |
|          | PIPELINES   | +++-   |
| PROPOSED | ROAD & PIPE | ME <sub>+-+</sub>  |

