| NO. OF COPIES RECEIVED  | 5                       |                         |                            |  |               |                        | rm C-105                                    |  |  |
|---|-------------------------|-------------------------|----------------------------|--|---------------|------------------------|---|--|--|
| DISTRIBUTION  |                         |                         |                            |  |               |                        | evised 1-1-65                               |  |  |
| SANTA FE  |                         |                         | State   Fee   X            |  |               |                        |   |  |  |
| FILE  |                         | ND LOGL                 | te Oil & Gas Lease No.     |  |               |                        |   |  |  |
| U.S.G.S.  |                         |                         |                            |  |               | j                      |   |  |  |
| LAND OFFICE   |                         |                         |                            |  | •             | 7773                   |   |  |  |
| OPERATOR  |                         |                         |                            |  |               |                        |   |  |  |
| la. TYPE OF WELL  |                         |                         |                            |  |               | 7. Uni                 | t Agreement Name                            |  |  |
|   | OIL<br>Well             | GAS WELL                | DRY                        | OTHER  |               | San                    | Juan 28-6 Unit                              |  |  |
| b. TYPE OF COMPLETION  NEW IX WORK DEEPEN DEEPEN DIFF. OTHER San Juan 28-6 Unit  San Juan 28-6 Unit                                     |                         |                         |                            |  |               |                        |   |  |  |
| 2. Name of Operator   |                         |                         |                            |  |               | 9, Wel                 | l No.                                       |  |  |
| El Paso Natura 3. Address of Operator   |                         |                         |                            |  |               | · 195                  | leld and Pool, or Wildcat                   |  |  |
| P. O. Box 990.  | Farmingto               | on, NM 874              | 01                         |  |               | Sou                    | th Blanco PC                                |  |  |
| 4. Location of Well   |                         |                         |                            | -  |               |                        |   |  |  |
| UNIT LETTERO  | LOCATED 82              | 25 FEET FRO             | M THES                     | LINE AND   | 1800          | FEET FROM              |   |  |  |
|   |                         |                         |                            |  |               | 12.00                  |   |  |  |
|   | EC. 13 TV               | NP. 27N RGE.            | 6W NMPM                    |  |               |                        | Arriba //////////////////////////////////// |  |  |
| 1   |                         | i i                     |                            | 18. 5  |               | •                      | 19. Elev. Cdaminghedd                       |  |  |
| 11-23-74<br>20. Total Depth   | 11-28-74                | Back T.D.               | 22. If Multiple            | e Compl., Hos  | 6314 G        | L<br>ls , Rotary Tools | Cable Tools                                 |  |  |
|   | 1                       | 150'                    | Many                       | A CONTRACTOR OF THE PARTY OF TH | Drilled       | By 0-3160              | i 1   |  |  |
| 3160'<br>24. Producing Interval(s)  |                         |                         | Name                       |  |               | 1                      | 25. Was Directional Survey                  |  |  |
|   |                         |                         |                            | The same   | ::37 <b>5</b> | 1                      | Made  |  |  |
| 3050-3116' (PC  | C)                      |                         |                            | 400  | 6187 8g       | <u> </u>               | No No                                       |  |  |
| 26. Type Electric and Ot  |                         |                         |                            | 1 21/20  | COM.          | /                      | 27. Was Well Cored                          |  |  |
| IEL; CDL-GR;  | <u> Temp. Surve</u>     | ey                      | IG RECORD (Rep             | and Lit Services   | - (a wal) /   | /                      | No  |  |  |
| 28.   | WEIGHT LB./             |                         |                            | E SIZE   |               | TING RECORD            | AMOUNT PULLED                               |  |  |
| 8 5/8 <sup>11</sup>   | 24#                     | 127'                    | 12 1                       |  | 112 cu. f     |                        |   |  |  |
| 2 7/8''   | 6.4#                    | 3160'                   |                            | /8'' and   |               |                        |   |  |  |
|   |                         |                         | 6 3                        | /4''   | 355 cu. f     | t                      |   |  |  |
|   | <u> </u>                |                         |                            |  | 120           | TURING                 | RECORD                                      |  |  |
| 29.   |                         | INER RECORD             | ACKS CEMENT                | SCREEN   | 30. SIZE      | DEPTH S                |   |  |  |
| SIZE  | тор                     | BOTTOM                  | ACKS CEMENT                | JCKLLN   |               | less Comple            |   |  |  |
| <del></del>   |                         |                         |                            |  | 1401112       | 1100 00                |   |  |  |
| 31. Perioration Record (  | Interval, size and      | l number)               |                            | 32.  | ACID, SHOT, F | RACTURE, CEMEN         | NT SQUEEZE, ETC.                            |  |  |
|   |                         |                         |                            |  | INTERVAL      |                        | ND KIND MATERIAL USED                       |  |  |
| 3050-60', 306   |                         |                         | zone.                      | 3050-3116' 42,000#   |               |                        | # Sand, 42,000 gal wtr                      |  |  |
| 3082-90'with  |                         |                         |                            | <del> </del>   |               |                        |   |  |  |
| 3110-16' with   | 6 snots pe              | r zone.                 |                            |  |               |                        |   |  |  |
| 33. PRODUCTION  |                         |                         |                            |  |               |                        |   |  |  |
| Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)                |                         |                         |                            |  |               |                        |   |  |  |
|   |                         | Flowi                   |                            | D11  |               |                        | Shut-in Di. Gas-Oil Ratio                   |  |  |
| Date of Test  | Hours Tested            | Choke Size              | Prod'n. For<br>Test Period | Oil - Bbl.   | Gas - MC      | F Water — Bb           | Gds = Off Fidelo                            |  |  |
| 01-13-74  | 3 hours Casing Pressure | 3/4" e   Calculated 24- | Oil – Bbl.                 | Gas - N  | MCF W         | ater - Bbl.            | Oil Gravity - API (Corr.)                   |  |  |
| Flow Tubing Press.  | SI 644                  | Hour Rate               |                            |  | 618 MCH/I     |                        |   |  |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)  Test Witnessed By   |                         |                         |                            |  |               |                        |   |  |  |
| Don Norton  |                         |                         |                            |  |               |                        |   |  |  |
| 35. List of Attachments   |                         |                         |                            |  |               |                        |   |  |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                         |                         |                            |  |               |                        |   |  |  |
| SIGNED & Busco TITLE Drilling Clerk DATE 1-21-75  |                         |                         |                            |  |               |                        |   |  |  |
| SIGNED /  | 9. Duc                  | ice                     |                            | Drilling   | g Crerk       | DATE                   | 1-41-17                                     |  |  |

### INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

# INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

### Northwestem New Mexico

| T. | Anhy            | T. | Canyon        | T.  | Ojo Alamo             | T. | Penn. "B"     |
|----|-----------------|----|---------------|-----|-----------------------|----|---------------|
| T. | Salt            | T. | Strawn        | T.  | Kirtland-Fruitland    | T. | Penn. "C"     |
| В. | Salt            | T. | Atoka         | T.  | Pictured Cliffs 3043' | т. | Penn. "D"     |
| T. | Yates           | T. | Miss          | T.  | Cliff House           | T. | Leadville     |
| T. | 7 Rivers        | Ţ. | Devonian      | T.  | Menefee               | Т. | Madison       |
| T. | Queen           | T. | Silurian      | T.  | Point Lookout         | T. | Elbert        |
| T. | Grayburg        | T. | Montoya       | T.  | Mancos                | T. | McCracken     |
| T. | San Andres      | T. | Simpson       | T.  | Gallup                | т. | Ignacio Qtzte |
| T. | Glorieta        | T. | McKee         | Bas | se Greenhorn          | т. | Granite       |
| T. | Paddock         | T. | Ellenburger   | T.  | Dakota                | т. |               |
| T. | Blinebry        | T. | Gr. Wash      | T.  | Morrison              | T. |               |
| T. | Tubb            | T. | Granite       | T.  | Todilto               | т. |               |
| T. | Drinkard        | T. | Delaware Sand | T.  | Entrada               | т. |               |
| т. | Abo             | T. | Bone Springs  | Т.  | Wingate               | т. |               |
|    |                 |    |               |     |                       |    |               |
| T. | Penn            | Т. |               | T.  | Permian               | т. |               |
| Т  | Cisco (Bough C) | T. |               | T.  | Penn. "A"             | т. |               |

### FORMATION RECORD (Attach additional sheets if necessary)

| From      | То           | Thickness<br>in Feet | Formation       | From | То | Thickness<br>in Feet | Formation |
|-----------|--------------|----------------------|-----------------|------|----|----------------------|-----------|
| 0<br>3043 | 3043<br>3160 | 3043<br>117          | Pictured Cliffs |      |    |                      |           |
|           |              |                      |                 |      |    |                      |           |
|           |              |                      |                 |      |    |                      |           |
|           |              |                      |                 |      |    |                      |           |
|           |              |                      |                 |      |    |                      |           |
|           |              |                      |                 |      |    |                      |           |
|           |              |                      |                 | ,    | •  |                      |           |
|           |              |                      | . •             |      |    |                      |           |