16.

UNITED STATES DEPARTN

SUBMIT IN TRIPLICATE*
(Other instructions on re-

Form approved. Budget Bureau No. 42-R1424 5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY

| | | SF | 08067 | | <u>.</u> | | | |
|---|----|----|---------|-----|----------|-------|------|--|
| _ | 6. | IF | INDIAN, | ÀLL | OTTEE OR | TRIBE | NAME | |

| SUNDRY NOTICES AN | ND REPORTS | ON | WELLS |
|-------------------|------------|----|--------------|
|-------------------|------------|----|--------------|

(Do not use this form for proposals to drill or to deepen or riug back to a different reservoir,

| Use "APPLIC | ATION FOR PERMIT—" for such proposals.) | | | |
|--------------------------------------|--|--------------------------------|--|--|
| 1. | 7. UNIT AGREEMENT NAME | | | |
| OIL GAS X OTHER | San Juan 27-4 Unit | | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME | | | |
| El Paso Natural Gas Con | San Juan 27-4 Unit | | | |
| 3. ADDRESS OF OPERATOR | | 9. WELL NO. | | |
| P. O. Box 990, Farming | 90 3 | | | |
| 4. LOCATION OF WELL (Report location | Tapacito PC | | | |
| See also space 17 below.) At surface | | | | |
| 1585'N, 755'E | 11. SEC., T., R., M., OR BLK. AND | | | |
| , | Sec. 31, T-27-N, R-4-W | | | |
| | | N.M.P.M. | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE | | |
| | 6811' GL | Rio Arriba New Mexico | | |
| | | | | |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTIC | E OF INTENTION TO: | SUBSEQUENT REPORT OF | | | | |
|---------------------|----------------------|----------------------|-----------------------|-------------------------------------|-----------------------------------|----------|
| _ | 1 | | | | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | | WATER SHUT-OFF | <u>A</u> | REPAIRING WELL | 1 |
| FRACTURE TREAT | MULTIPLE COMPLETE | | FRACTURE TREATMENT | | ALTERING CASING | |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | | ABANDON MENT* | |
| REPAIR WELL | CHANGE PLANS | | (Other) | | | <u>.</u> |
| (Other) | | | (Note: Report res | uits or muitiple impletion Repor | completion on Welt and Log form.) | П |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

07-23-76 Spudded well. Drilled surface hole.

07-26-76 Ran 3 joints 8 5/8", 24#, KS surface casing, 121' set at 133'. with 106 cu. ft. cement. Circulated to surface.

| 18. I hereby certify that the foregoing is true and considered Signed Halffeld | rect TITLE | Drilling Clerk | DATE July 29, 1976 |
|--|-------------|----------------|--------------------|
| (This space for Federal or State office use) | TITLE | | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | 3 | (46) |

*See Instructions on Reverse Sid 416