

UNITED STATES
DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

30-039-21018

5. LEASE DESIGNATION AND SERIAL NO.

SF 078640

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

San Juan 28-7 Unit

8. FARM OR LEASE NAME

San Juan 28-7 Unit

9. WELL NO.

210

10. FIELD, PUMP, OR WILDCAT

Undesignated Chacra EXT

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREASec. 21, T-27-N, R-7-W
NMMPM

12. COUNTY OR PARISH

13. STATE

Rio Arriba NM

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

PO Box 990, Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)

At surface

1800'N, 950'W

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED
TO THIS WELL

160.00 ✓

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4055'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6512'GL

22. APPROX. DATE WORK WILL START*

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24.0#	120'	106 cu. ft. to circulate to surface
6 3/4"	2 7/8"	6.4#	4055'	569 cu. ft. to cover Ojo Alamo

Selectively perforate and sandwater fracture the Chacra formation.

The NW/4 of Section 21 is dedicated to this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

A. G. Buices

TITLE

Drilling Clerk

DATE September 11, 1974

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

OK

SEP 16 1974

*See Instructions On Reverse Side

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-122
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

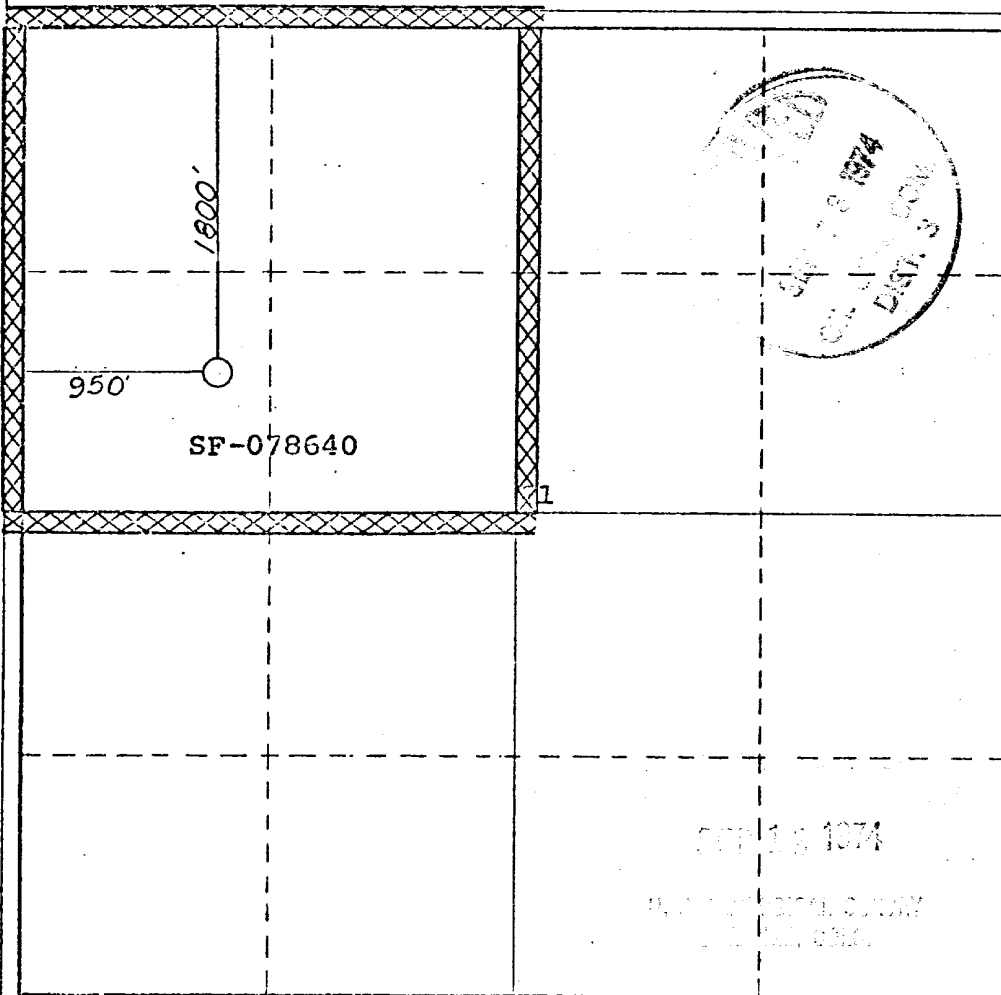
Operator EL PASO NATURAL GAS COMPANY			Lease SAN JUAN 28-7 UNIT(SF-078640) 210		Well No.
Unit Letter E	Section 21	Township 27 NORTH	Range 7 WEST	County RIO ARriba	
Actual Footage Location of Well: 1800 feet from the NORTH line and 950 feet from the WEST line					
Ground Level Elev. 6512	Producing Formation CHACRA		Pool UNDEDICATED CHACRA EXT	Dedicated Acreage 160.00 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Unitization

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

A. J. Suico

Name

Drilling Clerk

Position

El Paso Natural Gas Co.

Company

September 11, 1974

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date

22 March 1974

Professional Engineer

James P. [Signature]

James P. [Signature]

JAMES P. [Signature]

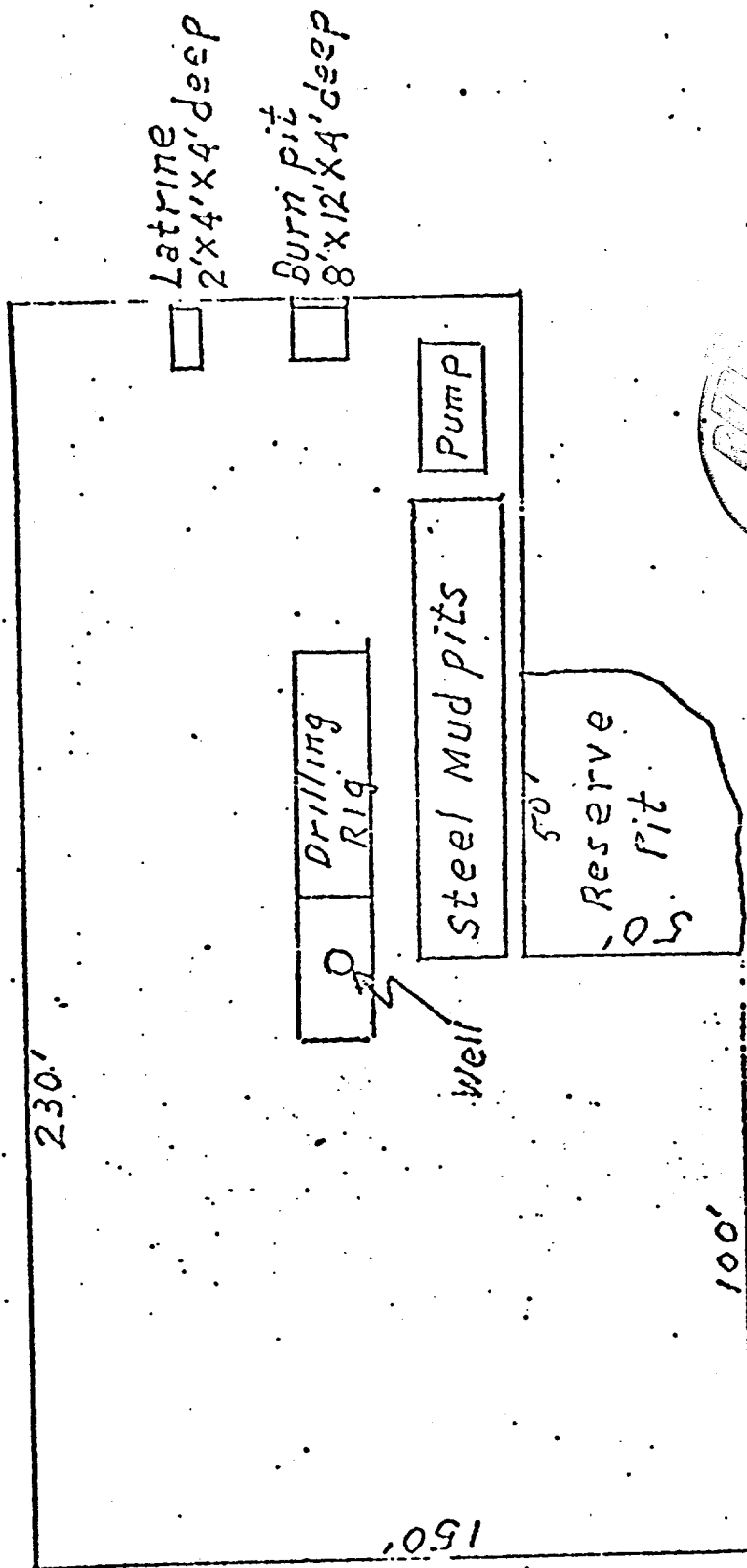
JAMES P. [Signature]

JAMES P. [Signature]

JAMES P. [Signature]

LOCATION AND EQUIPMENT LAY-OUT

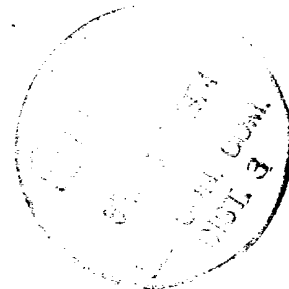
Sat Jan 28-7 2210



SEP 18 1971

WATER RESOURCES DIVISION
U.S. GEOLOGICAL SURVEY

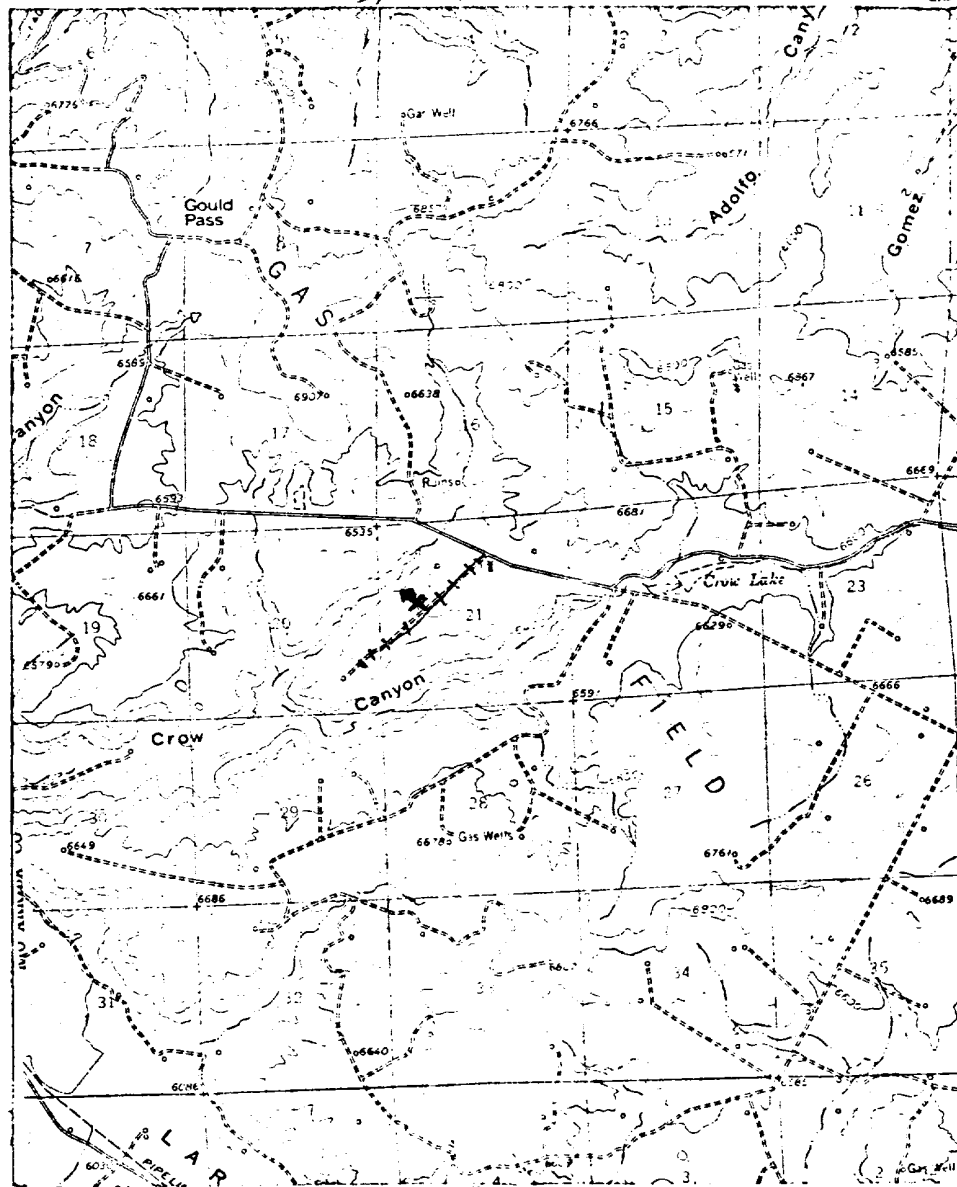
San Juan 28-7 Unit #210
 S. N. W. 1/4 Sec. 21, T-27-N, R-7-W



R-7-W

T
28
N

T
27
N



LEGEND OF RIGHT-OF-WAYS

EXISTING ROADS	—
EXISTING PIPELINES	- - - - -
EXISTING ROAD & PIPELINE	- - - - -
PROPOSED ROADS	—
PROPOSED PIPELINES	+ + + + +
PROPOSED ROAD & PIPELINE	+ + + + +