## UNITED STATES

SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No., 42-R1424.

DATE \_

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TEST WATER SHUT-OFF FRACTURE TREAT MULTIPLE COMPLETE ABANDON* SHOOTING OR ACIDIZING  ABANDONMENT*  (Other)  (O	t.
OIL GAS WELL X OTHER  OIL WELL X OTHER  7. UNIT AGREEMENT NAME  San Juan 28-7 Uni  8. PARM OF OFERATOR  E1 PASO Natural Gas Company  8. Address of Operator  P. O. Box 990, Farmington, NM 87401  4. LOCATION OF WELL (Report location clearly and in accordance with any State regimements of the surface location space 17 below.)  At surface  1850'S, 1850'W  16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  ABANDON*  CHANGE PLANS  (Other)  (Other	t.
REL DASO NATURAL COMPANY  2. NAME OF OFERATOR  E1 PASO NATURAL GAS COMPANY  3. ADDRESS OF OPERATOR  P. O. Box 990, Farmington, NM 87401  4. LOCATION OF WELL (Report location clearly and in accordance with any State registements of the See also space 17 below.)  At surface  1850'S, 1850'W  16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE BEFAIR WELL  COTHER  OTHER  San Juan 28-7 Uni  San Juan 28-7  In Sec. 18, A. M.  Scc. 15, T-27-N,  N.M.P.	t.
El Paso Natural Gas Company  3. Address of Operator  P. O. Box 990, Farmington, NM 87401  4. Location of well (Report location clearly and in accordance with any State regimements of See also space 17 below.)  At surface  1850 'S, 1850 'W  16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  Notice of Intention to:  Test water shut-off Fracture treat Shoot or acidize Abandon*  Bhoot or acidize Repair well Change Plans  C	A'T
ADDRESS OF OPERATOR  P. O. Box 990, Farmington, NM 87401  Location of well (Report location clearly and in accordance with any State regimements of the solution of the see also space 17 below.)  At surface  1850'S, 1850'W  15. Elevations (Show whether DF, RT, GR, EW)  16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TEST WATER SHUT-OFF PRACTURE TREAT SHOOT OR ACIDIZE ROOT OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of star proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zone in the substance of	A'T
P. O. Box 990, Farmington, NM 87401  1. Location of Well (Report location clearly and in accordance with any State regimements of the surface 1850'S, 1850'W  1850'S, 1850'W  19	
14. PERMIT NO.  15. ELEVATIONS (Show whether DF, RT, GR, COUNTY OR PARISH 13. ST. 6651 GL  16.  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  TEST WATER SHUT-OFF PULL OR ALTER CASING MULTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON*  REPAIR WELL CHANGE PLANS (Other)  (Other)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of stan proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zone near to this work.)*	
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proposed work. If well is directionally drilled, give subsurface locations and heastifed and true vertical depths for an anti-net to this work.) *	
	rting any nes perti-
03-02-75 TD 4184'. Ran 152 joints 2 7/8", 6.4#, J-55 production casing, 4173' set at 4184'. Baffle set at 4173'. Cemented with 812 cu. ft. cement. WOC 18 hours. Top of cement at 1350'.	
07-11-75 Tested casing to 4000#OK. PBTD 4173'. Perf'd 4105', 4106', 4127', 4128', 4129', 4130' with 6 hole frac'd with 36,000#20/40 sand and 37,000 gallons treated water. Drop no balls. Flushed with 1008 gallons water.	es. ped
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18. I hereby certify that the foregoing is true and correct  SIGNED . Duces Title Drilling Clerk DATE July 23	

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TITLE .

(This space for Federal or State office use)