## UNITED STATES SUBMIT IN TRIPLICATES Other Instructions on reBudget Burna No. 42 R1424. 5. Leader Designation and Berial No.

GEOLOGICAL SURVEY			SP080669/
	NOTICES AND REPORT Proposals to drill or to deepen or APPLICATION FOR PERMIT—" for		6. IF INDIAN, ALLOTTRE OR TRIBE NAME
1. OIL GAR V			7. UNIT AGREEMENT NAME
WELL WELL A OTHER  2. NAME OF OPERATOR			San Juan 27-4 Unit
El Paso Natural Gas Company			San Juan 27-4 Unit
3. ADDRESS OF OPERATOR			9. WELL NO.
P. O. Box 990, Fam	mington, New Mexico	87401	73(PM)
P. O. Box 990, Farmington, New Mexico 87401  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface			Tapacito P.C. Ext.
1720'N, 1190'E			Blanco Mesa Verde
1720 11, 1150 11			Sec. 17, T-27-N, R-4-W
			N.M.P.M.
14. PERMIT NO.	15. ELEVATIONS (Show whet	her DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
	6918' GL		Rio Arriba New Mexico
16. Ch	eck Appropriate Box To Indica	ate Nature of Notice, Report, o	or Other Data
NOTICE	OF INTENTION TO:	SUB	SEQUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	X REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	X ALTERING CASING
SHOOT OR ACIDIZE	ABANDON* CHANGE PLANS	SHOOTING OR ACIDIZING (Other)	ABANDONMENT*
(Other)		(Note: Report res	oults of multiple completion on Well completion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPL	ETED OPERATIONS (Clearly state all pe	rtinent details, and give pertinent da	ntes, including estimated date of starting any rtical depths for all markers and zones perti-
nent to this work.) *	directionary direct, give busharian	in the state of th	
set at 43 30 minute 06-25-76 TD 6396'.	123'. Cemented with 7 es. Top of cement at . Ran 76 joints 4 1/2	1600'. ", 10.5#, KS casing li	OC 12 hours, held 1200#
WOC 18 ho			
3830', 38 10/20 sar 6426 gall 5599', 56 6104', 61 20/40 sar	838', 3863', 3869', 38 nd and 76,986 gallons lons water. Perfed MV 609', 5980', 5989', 59 168', 6189', 6204', 62	81' with 1 shot per zo water. No ball sets d 5485', 5496', 5504', 98', 6020', 6030', 604	5535', 5544', 5572', 6', 6056', 6080', 6090', ne. Fraced with 87,000#
18. I hereby certify that the for	regoing is true and correct	<del></del>	
SIGNED A	Suice TITLE	Drilling Clerk	September 7, 19
(This space for Federal or	State office use)		The second second
APPROVED BY			Win /

\*See Instructions on Reverse Side