Form 9-331 (May 1963)

UNITED STATES SUBMIT IN TRIPLICATE* EPARTMENT OF THE INTERIOR (Other instructions on re-

Form approved.

Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

GEOLOGICAL SURVEY			Contract No. 93
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Use "APPLICATION FOR PERMIT" for such proposals.)			Jicarilla Apache
OIL GAS V			7. UNIT AGREEMENT NAME
WELL WELL A OTHER 2. NAME OF OPERATOR			8. FARM OR LEASE NAME
Northwest Pipeline Corporation			Jicarilla Apache 7.3
3. ADDRESS OF OPERATOR			9. WELL NO.
P.O. Box 90 Farmington, New Mexico 87401			4
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)			10. FIELD AND POOL, OR WILDCAT
At surface 880 FSL & 880 FEL			Gavilan Pictured Cliffs
			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
			Sec. 34, T27N, R3W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	RT. GR. etc.)	12. COUNTY OR PARISH 13. STATE
	7113' GR	nt, on, co.,	Rio Arriba N.M.
16. Check Ap	ppropriate Box To Indicate N	ature of Notice, Report, or	Other Data
NOTICE OF INTENTION TO:			EQUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	X ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	X ABANDONMENT*
REPAIR WELL C	CHANGE PLANS	(Other)	"Completion" Its of multiple completion on Well appletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OFE proposed work. If well is directionent to this work.) *	RATIONS (Clearly state all pertinent on ally drilled, give subsurface locations)	details, and give pertinent dations and measured and true ver	es, including estimated date of starting any tical depths for all markers and zones perti-
Log and	casing to 4000 PSI - d perforated from 37, Gun stuck in hole @	76 ' to 3806 ' and 38	y Collar Correlation 34' to 3844' w/30 shots/
		caught fish @ 1622'.	
		ured with 35,000 gal.	
	d water and 30,000# 3		
	s after pumping 20,00		
11-21-75 Shut w	ell in for gage.		
	63		
	/ [1]		047 181 5
	(DEC 1		
	MCC 110/ TSIO	00M 3 2	
18. I hereby certify that the foregoing is	true and correct		
SIGNED D. H. Marons	excelle TITLE	Production Engi	neer 11-21-75
(This space for Federal or State offic			

DATE _

TITLE _

APPROVED BY _____CONDITIONS OF APPROVAL, IF ANY: