District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| 2040 South Pac   | heco, Santa I<br>R | Fe, NM 87505<br>EQUEST          | s<br>ΓFOR Al                       | LLOWABI         | LE AN                                 | ID AU                    | THOR                          | IZATI       | ON TO TR  |             |   | NDED REPORT        |  |
|--|--------------------|---------------------------------|------------------------------------|-----------------|---------------------------------------|--------------------------|-------------------------------|-------------|---|-------------|---|--------------------|--|
| I. REQUEST FOR ALLOWABLE AN  Operator name and Address CHATEAU OIL AND GAS, INC. 2515 MCKINNEY AVENUE, SUITE 840   |                    |                                 |                                    |                 |                                       |                          | 15                            |             |   |             | OGRID Number                            |                    |  |
| DALLAS, TX 75201   |                    |                                 |                                    |                 |                                       |                          | CH                            |             |   |             | Reason for Filing Code                  |                    |  |
| 1 62 1   |                    |                                 |                                    |                 |                                       |                          | Pool Name                     |             |   |             | 6 Pool Code                             |                    |  |
|  | operty Code        |                                 |                                    | 4 VERDE         |                                       |                          |                               |             | 72319   |             |   |                    |  |
| TT 10 e  |                    | Lasatia                         |                                    | PLIN ##A (MV)   |                                       |                          |                               |             | 7 A   |             |   |                    |  |
| II. 10 S   | Surface Section    | Location Township               | Range                              | Lot.Idn         | Feet from                             | the                      | North /Co.                    | A. T        |   | T ==        |   |                    |  |
| p  | 25                 | 27 N                            | 4-W                                | 20t.Tun         | 1190                                  |                          | North/South Line              |             | Feet from the 825                                   |             |   | County<br>RA       |  |
| <sup>11</sup> Bottom 1   |                    | Hole Loc                        | cation                             |                 | _l                                    |                          |                               |             |   |             |   |                    |  |
| UL or lot no.  | Section            | Township                        | Range                              | Lot Idn         | Feet from                             | 1 the                    | North/So                      | uth line    | Feet from the                                       | East/We     | st line                                 | County             |  |
| 12 Lso Code  |                    | ng Method C                     |                                    | Connection Date | 15 C-                                 | -129 Perm                | it Number                     | 16          | C-129 Effective I                                   | Date        | <sup>17</sup> C-1                       | 29 Expiration Date |  |
| III. Oil a   |                    |                                 |                                    |                 |                                       |                          |                               |             |   |             |   |                    |  |
| <sup>18</sup> Transporter<br>OGRID   |                    |                                 | 19 Transporter Name<br>and Address |                 |                                       | <sup>20</sup> POD 21 O/G |                               |             | <sup>22</sup> POD ULSTR Location<br>and Description |             |   |                    |  |
| 025244   |                    |                                 | FIELD<br>58900                     | SERVICE         | ERVICE 230.                           |                          |                               | B           |   | <del></del> | -                                       |                    |  |
|  |                    |                                 |                                    | UT 841          | 58                                    |                          |                               |             |   |             |   |                    |  |
| 009018   |                    |                                 | FINING                             | CO.             | 1                                     | 303                      | 010                           | 0           |   |             |   |                    |  |
|  |                    | BOX                             | 256<br>ON, NM                      | 87499           | 1                                     | 360                      | 010                           |             |   |             |   |                    |  |
|  |                    |                                 |                                    |                 |                                       |                          |                               |             |   |             |   |                    |  |
|  |                    |                                 |                                    |                 |                                       |                          | 1                             |             |   |             | - · · · · · · · · · · · · · · · · · · · |                    |  |
|  |                    |                                 |                                    |                 |                                       |                          | ilen e                        |             |   |             |   |                    |  |
| IV. Produ  |                    | iter                            |                                    |                 |                                       |                          |                               |             |   |             |   |                    |  |
| 25   | POD                |                                 |                                    |                 | 24                                    | ' POD UL                 | STR Locati                    | ion and D   | escription  |             |   |                    |  |
| V. Well  | Complet            | ion Data                        | <u> </u>                           |                 |                                       | <del></del> ·            | <del></del>                   | <del></del> |   |             | -                                       |                    |  |
| 25 Spud Date   |                    | <sup>26</sup> Ready Date        |                                    |                 | <sup>27</sup> TD                      |                          | <sup>28</sup> PBTD            |             | 29 Perfora  | tions       | ons <sup>30</sup> DHC, DC,MC            |                    |  |
| 31 Hole Size   |                    | <sup>32</sup> Cas               |                                    | asing & Tubing  | ing & Tubing Size                     |                          | <sup>33</sup> Depth Se        |             |   |             | 34 Sacks Cement                         |                    |  |
|  | <del></del>        |                                 |                                    |                 | · · · · · · · · · · · · · · · · · · · | _                        |                               |             |   |             |   | <del></del>        |  |
|  |                    |                                 |                                    |                 |                                       |                          |                               |             |   |             |   |                    |  |
| VI. Well   | Test Da            | ıta                             | _1                                 |                 |                                       | l.,                      |                               | -           |   |             |   |                    |  |
| 35 Date New Oil  |                    | <sup>36</sup> Gas Delivery Date |                                    | 37 Test         | 37 Test Date                          |                          | 38 Test Length                |             | <sup>39</sup> Tbg. Pr                               | essure      | ire <sup>48</sup> Csg. Pressure         |                    |  |
| 41 Choke Size  |                    |                                 | <sup>42</sup> Oil                  |                 | 43 Water                              |                          | <sup>44</sup> Gas             |             | <sup>45</sup> AOF                                   |             | 4 Test Method                           |                    |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                    |                                 |                                    |                 |                                       |                          | OIL CONSERVATION DIVISION     |             |   |             |   |                    |  |
| Signature:   |                    |                                 |                                    |                 |                                       |                          | Approved by:                  |             |   |             |   |                    |  |
| Printed name: DANA M. DUTCHER  |                    |                                 |                                    |                 |                                       |                          | Title: SUPERVISOR DISTHICT #5 |             |   |             |   |                    |  |
| Title: PRESIDENT   |                    |                                 |                                    |                 |                                       |                          | Approval Date:                |             |   |             |   |                    |  |
| Date: [  |                    |                                 |                                    |                 |                                       |                          | SER = 8 1997                  |             |   |             |   |                    |  |
| 4 If this is a   | change of ope      | erator fill in 1                | the OGRID nur                      | mber and name   | of the prev                           |                          | ator<br>7 L. SAVA             | GE          |   | ATTORN      | EV-IN-E                                 | ACT                |  |
| Previous Operator Signature  |                    |                                 |                                    |                 |                                       |                          | Printed Name Title Date       |             |   |             |   |                    |  |
| ł  |                    |                                 |                                    | SN              | VDER OU                               | CORPO                    | RATION 2                      | 1042 AP     | 21030   |             |   | ,                  |  |