UNITED STATES

SUBMIT IN TRIPLICATES

Form approved.
Budget Bureau No. 42-R1424

| DEPARTMENT OF THE INTERIOR (Other Instructions on red GEOLOGICAL SURVEY | | | | 5. LEASE DESIGNATION AND SERIAL NO. SF 079527A | | |
|---|-------------------------------------|--|---|--|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| OIL GAS WE'LL WELL Y OTHER | | | | 7. UNIT AGREEMENT NAME | | |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME | | |
| Consolidated Cil & Gas, Inc. | | | | Champlin | | |
| 3. ADDRESS OF OPERATOR | | | | 9. WELL NO. | | |
| 1860 Lincoln St., Denver, Golo. 80295 | | | | 3-A | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1790 FNL & 1660 FWL | | | | | 10. FIELD AND POOL, OR WILDCAT Planco Mesaverde | |
| | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| | | | | Sec. 35, T27N, | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | 12. COUNTY OR PARISH 13. STATE | | |
| | | 7057! Gr: | | Rio Arriba New Mexic | | |
| 16. | Check A | ppropriate Box To Indicate | Nature of Notice, Report, or | Other Data | | |
| NOTICE OF INTENTION TO: | | | | EQUENT REPORT OF: | | |
| FRACTURE TREAT MUL SHOOT OR ACIDIZE ABA | | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report resu | ALTERING CASH ABANDONMENT* alts of multiple completion on mpletion Report and Log form. | Well | |
| 17. DESCRIBE PROPER proposed wo nent to this v | ork. If well is directi work.) * | ionally drilled, give subsurface lo | ent details, and give pertinent date the pertinent and measured and true ver pom Drill 15" ho | tical depths for all markers as | d starting any nd zones perti | |
| 1-13-78: | @ 3031 K.B. | - Cemented w/300 sx - Plug down @ 12:3 | 5# H-40 Rg 3 ST&C C C1 "B" w/2% c.c. & O p.m. + WOC 12 hrs. | 划 Celloflake/sk - | | |
| | | | | | | |
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| | | | | | | |
| 18. I hereby certif | y that the foregoing | is true and correct | | | | |
| SIGNED | BUKIL | leng TITLE | Sr. Drlg. Engr. | DATE 1-16-7 | 78 | |
| SIGNED C | Bull of Federal or State of | Lang TITLE | Sr. Drlg. Engr. | DATE 1-16-7 | 78 | |

TITLE _

DATE _