Form 9–331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42–R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Joint Venture

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

1.

OIL WELL ☐   GAS WELL ☒   OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

Palmer Oil & Gas Company

8. FARM OR LEASE NAME

Apache-JVA

3. ADDRESS OF OPERATOR

P. O. Box 2564, Billings, Montana 59103

9. WELL NO.

No. 5

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

850' FNL, 1490' FEL

10. FIELD AND POOL, OR WILDCAT

Blanco-Mesaverde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NW¼NE¼ 29-27N-2W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7265' GR, 7277' KB

12. COUNTY OR PARISH   13. STATE

Rio Arriba | New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other)

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) _Status Report_

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐
Status Report ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Ran 106 joints 7" casing to 3965' and cemented with 550 sx 65/35 pozmix, 12% gel followed by 150 sx Class B with 2% CaCl.

Ran 4½" liner from 3746' to 6178' and cemented with 350 sx 65/35 pozmix followed by 100 sx Class B. Plug down at 5:45 AM on 1/4/78.

18. I hereby certify that the foregoing is true and correct

SIGNED _Grace E. Brown_

TITLE _Drilling Department_

DATE _2/6/78_

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side