

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

5. Lease Designation and Serial No.

NM-03560

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan Unit 28-7

8. Well Name and No.

99

9. API Well No.

30-039-21729

10. Field and Pool, or Exploratory Area

Mesaverde, Blanco

11. County or Parish, State

Rio Arriba, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE. 100W, MIDLAND, TX. 79705-4500 (915) 686-5424

4. Location of Well (Footage, Sec., T. R. M. or Survey Description)

795' FSL, 1635' FWL, Sec. 29, T27N, R7W

N

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Repon

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracuring

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Repon result of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to recomplete this well to the Mesaverde by the following procedure:

1. Set CIBP at 5600' to isolate Dakota perforations.
2. Perforate Menefee and Point Lookout from 4914' - 5391', 24 total holes; treat with 500 gals 15% HCL and frac.
3. Clean out well and put on production.

Application for Down Hole Commingling of Mesaverde and Dakota has previously been submitted.

RECEIVED
APR 23 1997

OIL CON. DIV.
DIST. 2

RECEIVED
BLM
97 APR 16 PM 2:23
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct

Signed

(This space for Federal or State office use)

Approved by **/s/ Duane W. Spencer**

Conditions of approval if any:

Title

Jerry W. Hoover

Sr. Conservation Coordinator

Date

4/14/97

Title

Date

APR 21 1997

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions Reverse Side

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd. Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back

RECEIVED

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

97 APR 16 PM 2:23

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-039-21729	2 Pool Code 72319	3 Pool Name Mesaverde
4 Property Code 016608	5 Property Name San Juan 28-7 Unit	6 Well Number 99
7 OGRID No. 005073	8 Operator Name Conoco Inc., 10 Desta Drive, Ste. 100W, Midland, TX 79705-4500	9 Elevation 6672

10 Surface Location

UL or lot no. N	Section 29	Township 27N	Range 7W	Lot Idn	Feet from the 795	North/South line S	Feet from the 1635	East/West line W	County Rio Arriba
--------------------	---------------	-----------------	-------------	---------	----------------------	-----------------------	-----------------------	---------------------	----------------------

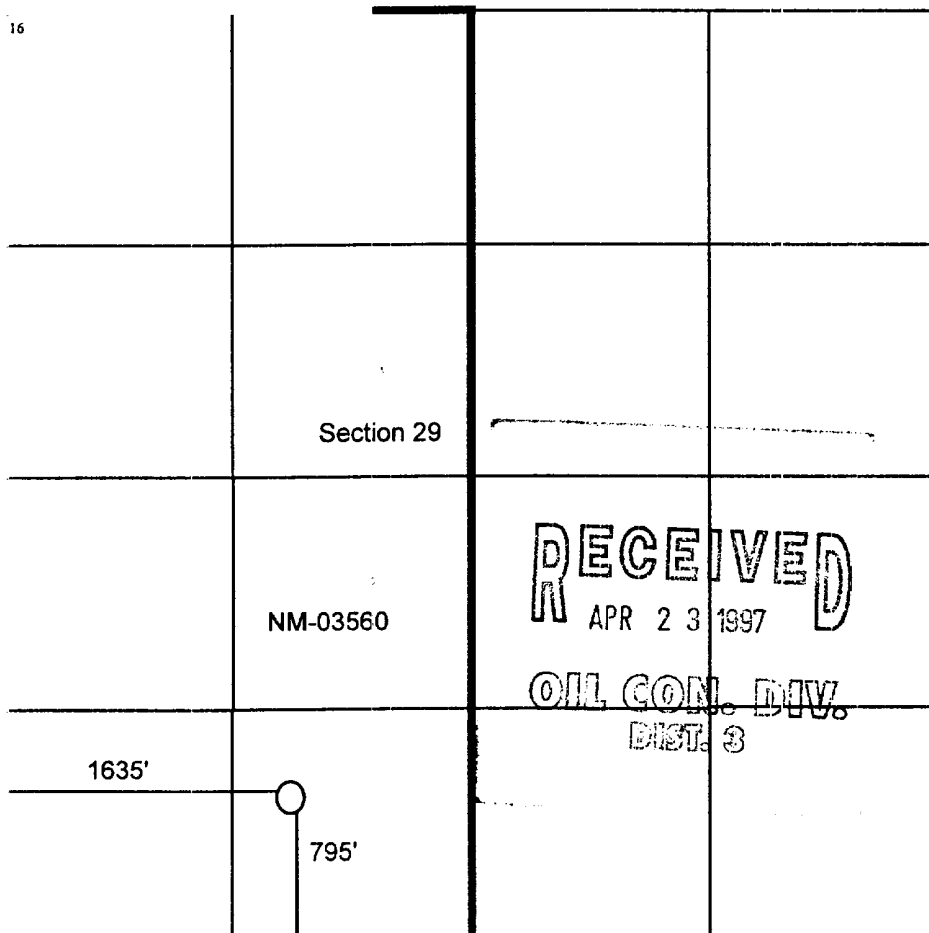
11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
---------------	---------	----------	-------	---------	---------------	------------------	---------------	----------------	--------

12 Dedicated Acres 320	13 Joint or Infill	14 Consolidation Code	15 Order No.
---------------------------	--------------------	-----------------------	--------------

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

Jerry W. Hoover
Signature
Jerry W. Hoover
Printed Name

Sr. Conservation Coordinator
Title

4/14/97
Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey
Signature and Seal of Professional Surveyor.

Certificate Number