

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-080668
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		6. If Indian, Allottee or Tribe Name
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 27-4 UNI
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563		8. Well Name and No. SAN JUAN 27-4 UNIT 134
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T27N R4W Mer SESW		9. API Well No. 30-039-21856
		10. Field and Pool, or Exploratory TAPACITO PC/BLANCO MV
		11. County or Parish, and State RIO ARriba COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> SUBCOM
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5-29-01 MIRU. SD for rig repair.

5-30-01 ND WH. NU BOP. TOO H w/120 jts 1 1/2" tbg. TOO H w/116 jts 2 3/8" tbg & seal assembly. TIH w/3 7/8" mill to 6189'.

Establish circ. Circ hole clean to PBD @ 6219'.

5-31-01 Blow well & CO. TOO H w/mill. TIH w/186 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5788'. (SN @ 5746'). ND BOP. NU WH. RD. Rig released.

Well will produce as a Pictured Cliffs/Mesaverde commingle under R-11363.

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14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #4738 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Maurice Johnson on 06/08/2001 ( )	
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER
Signature	Date 06/05/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____	Title _____	Date JUN 19 2001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	FARMINGTON FIELD OFFICE BY _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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