* Americania

Personal

UNITED STATES

	Budget	Bureau	No.	42-R14
EACE				

UNITED STATES	5. LEASE SF 079394 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
DEPARTMENT OF THE INTERIOR			
GEOLOGICAL SURVEY			
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME		
(Do not use this form for proposals to drill or to deepen or plug back to a different	San Juan 27-5 Unit		
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME		
1. oil gas 🖾 other	San Juan 27-5 Unit		
2. NAME OF OPERATOR	68A		
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	S. Blanco PC & Blanco MV		
P.O. Box 289, Farmington, NM 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T-27-N, R-5-W		
below.) 1810'S 790'E	NMPM Sec. 33, 1-21-N, R->-W		
AT SURFACE:	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba New Mexico		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.		
REPORT, OR OTHER DATA	15 ELEVATIONS (SHOW DE VOS		
	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6514' GL		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF			
CHOCK OF ACIDITE	Abia com manaco monacorio		
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9–330.)		
CHANGE ZONES	00		
ABANDON* (other) U. S. GEOLOCICAL	guarmy		
(onler) Fallward CTON, 1	1.11.		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertined.)	directionally drilled give cubcurfees leastings and		
3-5-80: Spudded well. Drilled surface hole. R casing 227' set at 239'. Cemented w/ 2 surface. WOC 12 hours;held 600#/30 min	24 cu. ft. cement. Circ. to		
	Voice (Control of the Control of the		
Subsurface Safety Valve: Manu. and Type			
18. A hereby certify that the foregoing is true and correct			
	erk Angust 5 1080		
SIGNED SULLY STREET STREET STREET	erk August 5, 1980		
(This space for Federal or State of	fice use)		
APPROVED THE FOR RECORD TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE		
AUG 08 1980			
*See Instructions on Reverse	Side		
FARMINGTON DISTRICT			

NMOCC