8.54057

LEASE SF 080673

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

	GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
(Do	SUNDRY NOTICES AND REPORTS ON WELLS o not use this form for proposals to drill or to deepen or plug back to a different ervoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 27-4 Unit 8. FARM OR LEASE NAME
1.	oil gas gricother	San Juan 27-4 Unit 9. WELL NO.
2.	. NAME OF OPERATOR	15 A (PM)
	El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME
3.	. ADDRESS OF OPERATOR	Tap. PC Ext. & Blanco MV
_	P.O. Box 289, Farmington, NM	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17		· · · · · · · · · · · · · · · · · · ·
	below.) 1520'S, 790'E AT SURFACE:	NMPM
	AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
	AT TOTAL DEPTH:	Rio Arriba New Mexico 14. API NO.
16.	. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
	REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
		7013' GL
	QUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	7013 GL
	ST WATER SHUT-OFF	
	ACTURE TREAT OOT OR ACIDIZE OF	CEIVED
	PAIR WELL REV	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING NOV 1990 ge on Form 9-3301 NOV 1990 ge on Form 9-300 ge on Form 9		Il Hillian on End. 0 2203
		EDI OGICAL SURVEY
		MINCTON, N. W.
17	7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly sta including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	directionally drilled give subsurface locations and
10-23-8	80; PBTD 6468'. Tested to 3500#, He1	d ok. Perfed Point Lookout:
	6042,6048,6060,6068,6072,6085,6128	,6142,6150,6172,6282,6308,6315,
	6368,6376,6440' W/1 SPZ. Fraced w/	47,500# 20/40 sand, 95,000 gal
	wtr. Flushed w/ 8190 gal. wtr.	•
	Perf'd Cliff House & Menefee:	and the second s
	5559,5580,5640,5655,5675,5686,5692	5917 5970 5964 6577 5997 5010
	5931' W/1 SPZ. Fraced w/ 40,500# 2	0/40 cand 21 000 cal uty

18. I hereby certify that the foregoing is true and correct

TITLE Drilling Clerk October 28, 1980

(This space for Federal or State office use)

48,000 #/ 10/20 sand, 53,000 gal. wtr.Flushed w/ 6384 gal. wtr. Subsurface Safety Valve: Manu. and Type _______ Set @ ______ Ft.

CONDITIONS OF APPROVAL, IF ANY:

Perfed Pictured Cliffs;

_____ DA

3873,3879,3886,3892,3907,3913,3935,3941,3947' W/1 SPZ. Fraced w/