

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-4719  
District III  
1000 Rio Brumas Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |                               |   |
|--|-------------------------------|---|
| Operator name and Address<br><b>WILLIAMS PRODUCTION COMPANY<br/>P.O. BOX 58900<br/>SALT LAKE CITY, UTAH 84158-0900</b> |                               | OGRID Number<br>128782                              |
|  |                               | Reason for Filing Code<br>CH EFFECTIVE DATE: 1/1/95 |
| API Number<br>3003922500   | Pool Name<br>BLANCO MESAVERDE | Pool Code<br>72319                                  |
| Property Code<br>017-028   | Property Name<br>JICARILLA 92 | Well Number<br>#16                                  |

II. Surface Location

|                    |               |                 |              |         |                       |                           |                      |                        |                      |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------|
| UL or lot no.<br>E | Section<br>30 | Township<br>27N | Range<br>03W | Lot Idn | Feet from the<br>1670 | North/South Line<br>NORTH | Feet from the<br>800 | East/West line<br>WEST | County<br>RIO ARriba |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------------|

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
| 128782        |                       |                     |                     |                      |                       |                  |               |                |        |
| 128782        | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |  |         |     |                                    |
|-------------------|--|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address   | POD     | OAG | POD ULSTR Location and Description |
| 008471            | GARY WILLIAMS ENERGY<br>310 17TH ST. SUITE 5300<br>DENVER CO 80202                             | 2014410 | O   | E 30 27N 03W                       |
| 025244            | WILLIAMS FIELD SERVICES<br>ATTN:GLENN BITTON<br>PO BOX 58900<br>SALT LAKE CITY UTAH 84158-0900 | 2014430 | G   |                                    |
| 9018              | GIANT REFINING COMPANY<br>P.O. BOX 12999<br>SCOTTSDALE, AZ 85267                               |         |     |                                    |

IV. Produced Water

|                |   |
|----------------|---|
| POD<br>2014450 | POD ULSTR Location and Description<br>OIL COAL DRILL<br>DIST. 3 |
|----------------|---|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PSTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name: CONNIE LAMBERT

Title: SR. OFFICE ASSISTANT

Date: November 16, 1994

Phone: (801)584-7084

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

SUPERVISOR DISTRICT #3

APR 13 1995

If this is a change of operator fill in the OGRID number and name of the previous operator  
NORTHWEST PIPELINE CORPORATION #016189

Previous Operator Signature

Printed Name

Title

Date