UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF 079491A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 27-5 Unit 8. FARM OR LEASE NAME
1. oil gas well a other	San Juan 27-5 Unit 9. WELL NO.
2. NAME OF OPERATOR El Paso Natural Gas Company	99E 8
3. ADDRESS OF OPERATOR PO Box 4289, Farmington, NM 87499	Blanco MV & Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 250'N, 1570'W AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	AREA Sec.ll,T-27-N,R-5-W, NMPM 12. COUNTY OR PARISH 13. STATE Rio Arriba NM 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) SUBSEQUENT REPORT OF: NOV NOV NOV SERRAMING	100 TE: Report results of hours le completion assane change on Form 9-330.) GICAL SURVE
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*	
7783', 7788', 7793', 7889', 7 7963', 7975' with 1 spz. Frace 38,500# 10/20 sand and 112,79 with 33,800 gallons water. Perf'd 5748', 5753', 5759', 5 5809', 5815', 5821', 5838', 5 5903', 5989', 6030', 6074', 6 99,000# 20/40 sand, 233,950 gallons 30,240 gallons	4000#, OK. Perf'd 7773', 7778' 895', 7901', 7940', 7944', 7957 ed with 115,000# 20/40 sand and 4 gallons treated water. Flush 765', 5771', 5788', 5794', 5800 842', 5846', 5859', 5865', 5890 142' with 1 spz. Fraced with al. treated water. Flushed with 257', 5262', 5313', 5318', 5341
5352', 5357', 5363', 5369', 5	643', 5647', 5668', 5673', 5679 20/40 sand,109,860 gal. treated
	water.
ili Pl	erk DATE November 1, 1982
(This space for Federal or State office use)	
APPROVED BY TITLE TITLE	DATE SCEPTED FOR RECORD
NMO	NOV 5 1982

*See Instructions on Reverse Side

FARMINGTO BY