

F

30-039-20832

F. Loc. 2200/S;800/E Elev. 6748 GL Spd. \_\_\_\_\_ Comp. \_\_\_\_\_ TD \_\_\_\_\_ PB \_\_\_\_\_Casing S. \_\_\_\_\_ W. \_\_\_\_\_ Sx. \_\_\_\_\_ Int. \_\_\_\_\_ W. \_\_\_\_\_ Sx. Pr. \_\_\_\_\_ W. \_\_\_\_\_ Sx. T. \_\_\_\_\_  
Csg. Perf. \_\_\_\_\_ Prod. Stim. \_\_\_\_\_T  
R  
A  
N  
S

I.P. _____ BO/D _____ MCF/D After _____ Hrs. _____ SICP _____ PSI After _____ Days GOR _____ Grav. _____ 1st Del. _____ \$ _____		NITD <input checked="" type="checkbox"/>		Well Log		TEST DATA						
TOPS				Plat <input checked="" type="checkbox"/>		Schd.	PC	Q	PW	PD	D	Ref. No.
Kirtland		C-103		Electric Log								
Fruitland		C-104										
Pictured Cliffs				C-122								
Cliff House		Ditr		Dfa								
Menefee		Datr		Dac								
Point Lookout												
Mancos												
Gallup												
Sanostee												
Greenhorn												
Dakota												
Morrison												
Entrada												

EI 320

P  
O  
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I

Basin Dak Co. RA S 9

T 27N R 4W U 1 Of

EPNG CO.

Lse. San Juan 27-4 U No. 96

San Juan 27-4 Unit #96

I-9-27N-4W

EPNG CO

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 080668

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

San Juan 27-4 Unit

8. FARM OR LEASE NAME

San Juan 27-4 Unit

9. WELL NO.

96

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 9, T-27-N, R-4-W  
N. M. P. M.

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

El Paso Natural Gas Company

3. ADDRESS OF OPERATOR

Box 289, Farmington, New Mexico 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

2200'S, ;800'E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6748' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐  
☒

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

☐  
☐  
☐  
☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please rescind the Application for Permit to Drill this location. A drilling site has been constructed on this location.



RECEIVED

DEC 04 1978

U. S. GEOLOGICAL SURVEY  
DURANGO, COLO.

18. I hereby certify that the foregoing is true and correct

SIGNED

*D. B. Lewis*

TITLE

Drilling Clerk

DATE

11-30-78

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*ok 3rd*

\*See Instructions on Reverse Side