

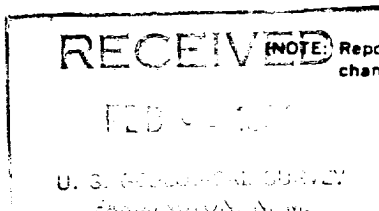
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Mobil Producing TX. & N.M. Inc.
3. ADDRESS OF OPERATOR
9 Greenway Pl., Ste 2700, Houston, TX 77046
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990 FSL & 1120 FEL
AT TOP PROD. INTERVAL: Same as surface
AT TOTAL DEPTH: Same as surface
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

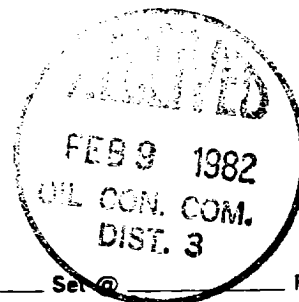
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF ☐ ☐
FRACTURE TREAT ☐ ☐
SHOOT OR ACIDIZE ☐ ☐
REPAIR WELL ☐ ☐
PULL OR ALTER CASING ☐ ☐
MULTIPLE COMPLETE ☐ ☐
CHANGE ZONES ☐ ☐
ABANDON* ☐ ☐
(other) New Gas X



5. LEASE
09-000089
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Contract #89
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jicarilla E
9. WELL NO.
4-A
10. FIELD OR WILDCAT NAME
Blanco Mesaverde Gas
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 11, T27N, R3W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1-25-82 MIRT Coleman Drlg Co Rig #4 spud in @ 12:15 AM 1-26-82.
1-26-82 Fin 12-1/4 hole @ 6 AM 1-26-82, circ 1 hr, POH, ran 9 jts 353' of 8-5/8 20# MU 46 csg, BJ cmt csg @ 353 w/250 sxs Class B + 2% CaCl, PD @ 11:30 AM 1-26-82, cmt circ 50 sxs, WOC 8 hrs, ripple up BOP & test BOP & csg to 1500 OK.
1-27-82 Drlg sd & sh, 7-7/8 hole.



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Sammy A. Mize TITLE Authorized Agent DATE 2-1-82
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

ACCEPTED FOR RECORD
FEB 8 1981
FARMINGTON DISTRICT
BY EDM