UNITED STATES DEPARTMENT OF THE INTERIOR

| 5. | LEAS | Ε | |
|-----|------|---|-------|
| / N | M-O1 | 1 | 1 – A |

| 6 | IF INDIAN | ALLOTTER | OR TRIBE | NAMI |
|---|-----------|----------|----------|------|

| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WEL | |
| reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas XX other | Turner 9. WELL NO. |
| well well other 2. NAME OF OPERATOR | 3 |
| CURTIS J. LITTLE | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR P. O. Box 1258, Farmington, NM 87499 | So. Blanco Pictured Cliff 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See spa | AREA Sec. 26-26N-7W |
| below.) 1700' FSL & 1870' FWL AT SURFACE: | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: Same | Rio Arriba NM |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NO REPORT. OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REPORT, OR OTHER DATA | 6896 G.L. |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT | OF: |
| TEST WATER SHUT-OFF | |
| SHOOT OR ACIDIZE | RECEIVED |
| REPAIR WELL UPULL OR ALTER CASING UPULL OR ALTER CASING UPULL UPUL | (NOTE: Report results of multiple completion or zone |
| MULTIPLE COMPLETE | |
| Change 201123 | REAU OF LAND MANAGEMENT PMINGTON RESOURCE AREA |
| ABANDON* | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clear | |
| including estimated date of starting any proposed work. If we measured and true vertical depths for all markers and zones 8-15-82 Log TD 3112 (GL) Howco P&A w/cei 180 to 80, 5sx at surface w/dry complete 8 A.M. 8-15-82. | ment plugs TD to 2900, 2385 to 2280, hole marker installed. Plugging |
| | |
| | |
| | JUN 2 6 1323 |
| | Cill Come |
| | |
| Subsurface Safety Valve: Manu. and Type | Ft |
| 18. I hereby certify that the foregoing in the procedure to | Annual registration of the control o |
| SIGNED CANDLE SIGNED OPERATO | r DATE APPROVED |
| (This space for Federal or | r State office use) |
| APPROVED BY TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | JUN 2 1 1985 |
| | Private Change |
| *See Instructions on | Reverse Side FARMINGTON RESOURCE AREA |