SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

30-039-22964

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

UNITED STATES

| | NM-0111-A | | | | |
|---|--|--|--|---|--|
| APPLICATION | N FOR PERMIT | TO DRILL, DEEP | en, or plug b | ACK 6. IF ISHUN, ALBEITHE OBTEHE NA | |
| | LL X | DEEPEN = | PLUG BAC | CK 7. UNIT AGREEMENT NAME | |
| b. TYPE OF WELL OIL GO WELL GO 2. NAME OF OPERATOR | AS X STHER | S : | INGLE MULTIP | E. FARM OR LEAST NAME TURNER | |
| 3. ADDITIS OF OFFICE TOR | | URTIS J. LITTL . O. Box 2487 | | 9. WELL NO. #4 | |
| 4. LOCATION OF WELL (Report location elecity At surface | | armington NM d in accordance with any 90'FSL/790'FWL | State requirements.* | BO. BLANCO P.C. F. 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA | |
| At proposed sector zero | S | ame | U. C. GIOLOGICA FARLINGICA | SURVEY Sec. 21-26N-7W | |
| 14. GARTASCH IN MIGHE. | | E of Blanco, N | | Rio Arriba N.M | |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | | 90' | 0. OF ACEES IN LEASE | 17. NO. OF ACRES ASSIGNED TO THIS WELL 160 | |
| (Also to begress drig, unit line, if any) 18. DISTANCE FROM PROPOSED LICATION* TO NUMBER WHILL DEBILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | /2 mile | поровен рертн 3070 | 20. HOTSBY OR CABLE TOOLS. | |
| 21. ELEVATIONS (Show wh | | 918 GL | | 22. APPROX. DATE WORK WILL ST 2-1-82 | |
| 96. 20. | | PROPOSED CASING AN | D CEMENTING PROGRA | AM | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT | |
| 8-3/4'' | 7'' 2.875'' | 23# | 120' 3070' | 60 sx - circulate 200 sx - to cover OjoAlam | |
| and sand/wa to exceed 800 A 10" 3000 ps rams will be | ter fracture t O psi. i WP and 6000 used for blow | he Pictured Cli psi test doubl out prevention. | ffs formation. | vely perforate, test, BHP is not expected th blind and pipe | |
| | edicated to El | | | MAY 5 1982 OIL CON. COM. | |
| in above space describing the interpretation of the proposal is to preventer program, if an | drill or deepen direction | proposal is to deepen or nally, give pertinent data | plug back, give data on p on subsurface locations a | present productive zone and purposed new product measured and true vertical depths. Give bl | |
| 24. | lig Lill | C TITLE | Operator | 1-19-82 = | |
| Cur | The Hittle | | | APPROVED AS AMENDED | |
| APPROVED BYCONDITIONS OF APPRO | VAL, IF ANY: | TITLE | APPBOVAL DATE | DISTRICT ENGINEER | |
| LING COTTAGE STATE | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 | 6 | , n.n. | This action is the second appeal percent at the second | |

STATE OF NEW MEXICO ENERGY AND MINERALS DEFARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501 Form C-102 Revised 10-1-78

All distances must be from the cuter boundaries of the Section.

| | | | Lease | Lease | | |
|---|---|---|--|--|--|--|
| CURTIS J. LITTLE | | | TURNER | | | |
| Init Letter | Section | Township | Range | County | | |
| <u>M.</u> | 21 | 26N | 7W | Rio Arriba | | |
| Actual Footage Loc | _ | | , 7 00 , | was the Mont | Man | |
| 790 Ground Level Elev. | feet from the Producing Fo | South line and | 1 790 1e | et from the West | line Dedicated Acreage: | |
| 6918 Pictured Cliffs | | | So. Blan | co PC | 160 Acres | |
| 2. If more th | | | well by colored pencil | | he plat below. | |
| dated by control Yes If answer this form in No allowal | No If a is "no," list the f necessary.) | nswer is "yes," type owners and tract des | of consolidationscriptions which have a | ctually been consolid | f all owners been consoli- lated. (Use reverse side of munitization, unitization, n approved by the Commis- | |
| sion. | | | JAN CATALL U. S. GLOB GICAL SURVE FARMINGTON, N. M. | Name CUI Position Ope Company Cui Date | certify that the information con- erein is true and complete to the my knowledge and belief. RTIS J. LITTLE erator rtis J. Little muary 19, 1982 | |
| 790' © | + | 21 | | shown or notes of under m is true | Printer Country of | |
| 0 330 66D | 90 1320 1850 19 | 80 2310 2640 20 | 000 1800 1000 | Fred Certificate | No. Kerr Jr. | |

