

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other
-
2. NAME OF OPERATOR
El Paso Natural Gas Company (505) 325-2841
-
3. ADDRESS OF OPERATOR
Box 4289, Farmington, New Mexico 874994289
-
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1520'S, 1770'W
AT TOP PRCD. INTERVAL:
AT TOTAL DEPTH:
-
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF

- | | | |
|------------------------------|--------------------------|--------------------------|
| TEST WATER SHUT-OFF | ☐ | ☐ |
| FRACTURE TREAT | ☐ | ☐ |
| SHOOT OR ACIDIZE | ☐ | ☐ |
| REPAIR WELL | ☐ | ☐ |
| PULL OR ALTER CASING | ☐ | ☐ |
| MULTIPLE COMPLETE | ☐ | ☐ |
| CHANGE ZONES | ☐ | ☐ |
| ABANDON* | ☐ | ☐ |
| (other) _____ | | |
| Date of First Delivery _____ | | X |

REPORT OF 682
RECEIVED
7 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
SF 080673
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
San Juan 27-4 Unit
8. FARM OR LEASE NAME
San Juan 27-4 Unit
9. WELL NO.
148
10. FIELD OR WILDCAT NAME
Tapacito Pictured Cliffs Ext.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 5, T-27-N, R-4-W
N, M, P, M.
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was first delivered on November 15, 1982 and produced natural gas and entrained liquid hydrocarbons.

RECEIVED
NOV 24 1982
OIL CON. COM.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED D. B. Busco TITLE Drilling Clerk DATE November 17, 1982

(This space for Federal or State office use)

~~ACCEPTED FOR RECORD~~

APPROVED BY _____ TITLE _____ DATE NOV 22 1992
CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON DISTRICT
SMM