5. LEASE

UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	NM-0111-A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas k	Turner 26
well well other	9. WELL NO. #1
2. NAME OF OPERATOR	10. FIELD OR WILDCAT NAME
Turner Production Company 3. ADDRESS OF OPERATOR	Otero Chacra
c/o A. R. Kendrick, Box 516, Aztec, NM 8741	0 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	26-T26N-R7W
AT SURFACE: 1460' FSL 790' FEL \$26-26N-7W	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change on Form 9-330.)
MULTIPLE COMPLETE	
CHANGE ZONES	
(other)	and the particular section of the second of
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stational including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones perting the control of t	directionally drilled, give subsurface locations and ent to this work.)*
The Pictured Cliffs zone will continue to p	produce into the nineline.
The vaccuated state to be presented to p	200000 11100 0110 paper 1110
	TO YOUR AND A SECOND
	S to the state of
	001051994
	11 / 1000
	IL CON, DIV.
Subsurface Safety Valve: Manu. and Type	DIST. 3 Set @ Ft
18. I hereby certify that the foregoing is true and correct	
SIGNED AR Koudick TITLE Agent	DATE September 21, 1984
(This space for Federal or State of	
-	DATE
CONDITIONS OF APPROVAL, IF ANY:	ACCEPTED FOR RECORD
	The state of the s
	16 Ac rue 1884

*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA