

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Turner Production Company
3. ADDRESS OF OPERATOR
c/o A. R. Kendrick, Box 516, Aztec, N.M. 87410
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2390' FSL 790' FEL Sec. 21
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Change plans

SUBSEQUENT REPORT OF:

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U.S. GEOLOGICAL SURVEY
WASHINGTON, D.C.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
NM 0111-A
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Turner 21
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
South Blanco-Pictured Cliffs
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 21, T26N, R7W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
N.M.
14. API NO.
30-039-23119
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6261 GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is intended to only run 90 feet of 7" surface casing and cement to surface.
Oral approval obtained from Mr. Errol Becher on 12/10/82.

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OIL & GAS DIV.
D-151.3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED A.R. Kendrick TITLE Agent DATE December 10, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APPROVED
~~AS AMENDED~~

DEC 16 1982
JAMES F. SIMS
DISTRICT ENGINEER