

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Caulkins Oil Company

3. ADDRESS OF OPERATOR  
P.O. Box 780 Farmington, New Mexico

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1043' From South & 983' From West  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

5. LEASE  
NM 03547

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Breech "F"

9. WELL NO.  
1-E

10. FIELD OR WILDCAT NAME  
Basin Dakota - Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Section 33 27 North 6 West

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6643 GR

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON\*

(other)

SUBSEQUENT REPORT

**RECEIVED**  
JUL 14 1983  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

NOTE: Report results of multiple completion or zone change on Form 9-330.

**RECEIVED**  
JUL 27 1983  
OIL CON. DIV.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud at 2:30 PM 7-10-83

Drilled 12 1/4" hole to 408'.

Ran New 9 5/8" 36# H-40 Casing to 408'. Cemented surface casing with 300 sacks (354 Cu.Ft.) Neat Cement.

Cement circulated to surface.

Plug down 4:30 AM 7-12-83.

Tested 9 5/8" Casing with 1200# for 30 Minutes. No decrease in pressure.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Charles DeGuzman TITLE Superintendent DATE 7-12-83

(This space for Federal or State office use) **ACCEPTED FOR RECORD**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

JUL 26 1983

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

BY smn