Form approved: Budget Burgau No. 10 4-0135 Form 3160-5 UNITED STATES

BUBMIT IN TRIPLICATES

Other Instructions on reverse side) (November 1983) Expires August 31, 19 5 (Formerly 9-331) 5. LEASE DESIGNATION AND BE AL NO. SF Ø79527A BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS edle ervor. (Do not use this form for proposals to drill or to deepen on the tick to a Use "APPLICATION FOR PERMIT—" for the purposity.) 7. UNIT AGREEMENT NAME OIT. WELL X WELL OTHER DEC 31 1984 2. NAME OF OPERATOR 8. FARM OR LEASE NAME Consolidated Oil & Gas, Inc. CHAMPLIN OIL CON. DIV 3. ADDRESS OF OPERATOR 9. WELL NO. DIST. 3 NM 87499 PO Box 2038, Farmington, 4 E LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) 10. FIELD AND POOL, OF WILDCAT Basin Dakota/ (NW/NEE(B) 7 1984 BS Mesa Gallup
11. SEC., T., R., M., OR BLE. AND
SURVEY OR AREA 1124' FNL & 1963' FEL Sec 35, T27N, R4W BUREAU OF LAND MANAGEMENT 15. ELEVATIONS (Show Whether by, HT, CR, etc.) 14. PERMIT NO. 12. COUNTY OR PARISH 13. STATE 7077'GR, 7090'KB Rio Arriba 16. Check Appropriate Box To Indicate Nature of Natice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OF ACIDIZE ABANDON\* SHOOTING OR ACIDIZING ABANDONMENT\* REPAIR WELL CHANGE PLANS (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OFFERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) • 11-26-84 RU BOP & TIH to drill cmt to float collar @ 8345'. FDL, GR/CCL. Top of cement @ 1460'. 11-27-84 Pr test to 3000 psi 30 min, OK. Perfed Dakota w/ 77 perfs, .38" dia, 1 SPF: 8306-02', 8297-82', 8254-41', 8224-06', 8132-10'. Acidized w/ 1000 gal 7-1/2% HCl w/ 116 balls. 11-28-84 Frac down csg w/ 30# gel containing 1% KCl & 1 gal surfac/1000 gal

- & 105,000# 20/40 sd: 30,000 gal pad, 35,000 gal w/ 1 PPG sd, 35,000 gal w/ 2 PPG sd, 286 bbl 1% KCl wtr flush. 2666 bbl to rec. ISIP 1800, 15 min 1530.
- Pr test to 3000 psi, OK 12-1-84
- 12-3-84 Perfed Gallup, 84 holes, .38" dia, 1 S/4': 7714-7698', 7660-22', 7525-7496', 7470-56', 7450-7382', 7336-28', 7310-7262', 7184-06'. Acidized w/ 1000 gal 7-1/2% HCl w/ 126 balls. Cleared perfs. Fraced down csg w/ 30# gel w/ 1% KCl & 1 gal surfac/1000 gal & 100,000# 20/40 sd: 30,000 gal pad, 30,000 gal w/ 1 PPG sd, 35,000 gal w/2 PPG sd, 277 bbl 1% KCl flush. 3086 bbl to rec. ISIP 800, 15 min 680.
- 12-6-84 Retrieved BP & CO w/ N<sub>2</sub>.
- 12-7/10 Cleaning up.
- 12-11-84 Set 5-1/2" Mod"D" prod packer @ 7814'.
- 12-12-84 Ran 249 jts 1-1/2", 2.9#, J55, IJ landed @ 8283', SN @ 8249' (Dakota).

12-13-84 Ran 245 jts 2-1/16",3.25#, IJ landed @ 7779', SN @ 7742'(Gallup). 18. I hereby certify that the foregoing is true and correct

TITLE Engineering Technician DATE 12-20-84 SIGNED J

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: DEC 2 7040084

FARMINGTON RESOURCE AREA \*See Instructions on Reverse Side BY