Form 3160-5 November 1983) Formerly 9-331) <b>DEPART</b>	UNITED STATES MENT OF THE INTER	SUBMIT IN TRIPLICATE*  (Other instructions on re-	Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.
	AU OF LAND MANAGEMEN		SF 079393
SUNDRY NOT  (Do not use this form for propo Use "APPLIC.	FICES AND REPORTS ( sals to drill or to deepen or plug lation FOR PERMIT—" for such p	ON WELLS back to a different reservoir. proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL GAS WELL OTHER  2. NAME OF OPERATOR			7. UNIT AGREEMENT NAME San Juan 27-5 Unit 8. FARM OR LEASE NAME
El Paso Natural Gas Company			San Juan 27-5 Unit
3. ADDRESS OF OPERATOR PO Box 4289	9, Farmington, NM	87499	9. WBLL NO. 109E
4. LOCATION OF WELL (Report location clearly and in accordance with an State requirements.)  See also space 17 below.)  At surface  1510'S, 1710'E  FEB 06 1985			10. FIELD AND POOL, OR WILDCAT Basin Dakota
			11. SNC., T., R., M., OR BLK. AND SCC. 3, I-27-N, R-5-W
	11V13W1V	OF LAND MANAGEMENT	NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether Di	F, RT, GR, etc.) 6777 GR	Rio Arriba NM
16. Check A	ppropriate Box To Indicate N	Nature of Notice, Report, or C	Other Data
NOTICE OF INTEN	NTION TO:	DESEUR	ENT REPORT OF:
FRACTURE TREAT SHOOT OR ACIDIZE	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)	ALTERING CASING ABANDONMENT®
(Other)	ERATIONS (Clearly state all partings	Completion or Recomple	of multiple completion on Well etion Report and Log form.) including estimated date of starting any
existing Dakot approximately	ta perforations fr 40,000 gallons of	ing and hydraullication 7970-74' and 79 fluid and 180,000 the production tubi	995-8015' with O# of sand.
		-».	
			ECEIVED FEB 13 1985
			DIL CON. DIV.) DIST. 3
18. I hereby certify that the foregoing is	s true and correct	Drilling Clerk	ACCEPTED & ORS RECORD
(This space for Federal or State offi		¥	
APPROVED BY	TITLE		DATE FEB 11 1985
CONDITIONS OF APPROVAL, IF A	ANY:		FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side