Form 31(i0-3 (November 1983) (formerly 9-331C)

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

UNITED STATES

	5. LEASE DESCRIPTION AND BERIAL NO					
APPLICATION	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	<u></u>				
1a. TYPE OF WORK	L 🗌	DEEPEN [PLUG BA	CK San Juan 27-5 Uni	 t	
D. TYPE OF WELL OIL GAS WELL WE			SINGLE MULTIP			
2. NAME OF OPERATOR N		ompany				
3. ADDRESS OF OPERATOR 4 2			499	9. 45A No.		
4. LOCATH N OF WELL [Res				"Blando Mesa Wetde		
At surface U'N, Z At proposed prod. 20ne	Section 1. Republic No. 1. Res	-W				
14. DISTANCE IN MULE; AN		EST TOWN OR POST Q	FICE	12_COUNTY OR PARISH 13. STATE		
6 miles	South of God	BURLA() (e land yn der de an an an a	12 RIOTAP PASS NATATE		
15. DISTANCE FROM PROPOS LOCATION TO NEARLIST PROPERTY OR LEASE LIE	119U NE, PT.	16	Unit	17. No. of ACRES ASSIGNED TO THIS WELL 320.00	-	
(Also to nearest drlg. 18. DISTANCE FROM PROPOS TO NEAREST WELL, DRI		19	. PROPOSED 5897215	20. ROTABY OR CARLE TYPLS		
OR APPLIED FOR, ON THIS 21. ELEVA (104) (8 College Tyheti	LEASE, FT.	B1114-111-	INS AUTHORIZED ARE	22. APPROX. DATE WORK WILL START	,•	
21. BLEVE (1988) SPECE (1916)		SUBJECT TO COMPI	LIANCE WITH ATTACHED =	This action is subject to administration		
23.		~ · · · · · · · · · · · · · · · · · · ·	AND CEMENTING PROGRA	CER 2001	_	
SIZE OF HOLE	ans of CValue	WEIGHT PER FOOT	SETTLNG DEPTH	212 CU.ft.ClfCulated	_	
8 3/4"		20.0#	3605' 3455-5925'	-288 cu.ft.cover Ojo Al 431 cu.ft.circ. liner	amo	
A 3000 ps	si WP and 600	0 psi test	double gate p	the Mesa Verde formation reventer equipped with prevention on this well.	•	
This gas	'A DDDOVED	'A DDDOVED				
_	APPROVED AS AMENDED	AS AMENDED				
The W/2 O	i section o	The second secon	ted to this well and the second secon	MAY 06 1935 M. MILLENBACH		
		OH C		AREA MANAGER		
IN ABOVE SPACE DESCRIBE I tone. If proposal is to dr preventer <u>program</u> , if any.	PROPOSED PROGRAM: If p	roposal is to deepen	or plus back, give data on p	resent productive sone and proposed new producti nd measured and true vertical depths. Give blowo	ve	
816 NED Seggi	Bradfield	TITLE	Drilling	Clerk 12-05-84	- -	
(This space for Federa	l or State office use)				=	
PERMIT NO.			APPROVAL DATE	ACCEPTED FOR RECORD	_	
APPROVED BY		TITLE		DATE	_	
	013~	<u> A</u> i a	to.	MAY US		
NMOCC *See Instructions On Reverse Side				FARMINGTON RESOURCE AREA		

Title 19 E. C. Sostian 1001 makes it a crime for any person knowingly and willfully to make to lany dengation of the

Oi

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-1

STATE OF NEW MEXICO
THERGY AND MINICIPALS DEPARTMENT

All distances must be from the cuter boundaries of the Section.

					Well No.
Operator			Lease		
EL PASO NATURAL GAS COMPANY			SAN JUAN 27-5 I	17.1.	
Unit Letter	Section	Township	Ronge	County Dio Anniha	
C	6	27N	5W	Rio Arriba	
Actual Footage Loc			001.0	Mant	No. 5
1190	feet from the	North line and		t from the West	Dedicated Acreage: 342'.38
Ground Level Elev:	Producing Fo		P∞1 Blanco		Acres
61.80		Mesa Verde			
 Outline the second of the secon	han one lease is and royalty). Ian one lease of communitization, No If	different ownership is unitization, force-poo answer is "yes," type	s dedicated to the well ling. etc? of consolidation	entify the ownership , have the interests actually been consol	the plat below. thereof (both as to working of all owners been consoli- Unitization Idated. (Use reverse side of ommunitization, unitization, en approved by the Commis-
forced-posion.	oling, or otherwis	gned to the well until a	ard unit, eliminating s	uch interests, has be	en approved by
2014				Name Dril Position E1 P Company	aso Natural Gas Co
	 	6 The second	MAY D 8 1935	shown notes under is tr know Date St Oct Registr	aby certify that the well location on this plat was plotted from field of actual surveys made by me or my supervision, and that the same ue and correct to the best of my ledge and belief. Application of the professional Engineer Land Surveyor.

El Paso Natural Gas Co. San Juan 27-5 Unit #45A (MV) NW 6-27-5

