Form 3160-3 (November 1983) (formerly 9-331C)

## SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

30-039-23703 Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

### **UNITED STATES DEPARTMENT OF THE INTERIOR**

|   | BUREAU (  | 5. LEASE DESIGNATION AND SERIAL NO. SF 079403                 |                                    |  |  |  |  |
|---|---|---|------------------------------------|--|--|--|--|
| APPLICATI   | <del></del>   | TO DRILL, DEEP  |                                    | BACK   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |
| b. TYPE OF WORK  b. TYPE OF WELL  OIL WELL  2. NAME OF OPERATOR   | ORILL A OTHER   | DEEPEN 🗆  | PLUG B                             | ACK [  | 7. UNIT AGREEMENT NAME San Juan 27-5 Unit 8. FARM OF LEASE NAME San Juan 27-5 Unit 9. WELL NO.   |  |  |
| 3. ADDRESS OF OPERAT  | 4289, Farming   | 117E 10. FIELD AND POOL, OR WILDCAT                           |                                    |  |  |  |  |
| At suring 5 N At proposed prod.   | , 1570'W zone  ES AND DIRECTION FROM N  | EAREST TOWN OR POST OFFICE OF Gobernador,                     | DECE !                             | <del>(                                    </del> | Basin Dakota  11. SBC., T., R., M., OR BLK.  SANC. SUZZY, TABZ7-N, R-5-W  NMPM  22 27 ×  12. COUNTY OR PARISH 13. STATE  Rio Arriba NM |  |  |
| 10. DISTANCE FROM PROPUSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETON OR APPLIED FOR, ON THIS LEASE, FT. |   |   | O. OF CERES IN LEASE THE OF LAND 4 | 7.7  | PF ACRES ASSIGNED HIS 320.00 REI OR CABLE TOOLS ROTARY   |  |  |
| 21. ELEVATIONS (Show 6561 GI  | whether DF, RT, GRSUB   | LING OPERATIONS AUTHO ECT TO COMPLIANCE WIT ERAL REQUIREMENTS | RIZED ARE<br>H ATTACHED            |  | 22. APPROX. DATE WORK WILL START*  |  |  |
|   | "GENERAL REQUIREMENTS" AND CEMENTING PROGRAM  PROPOSED CASING AND CEMENTING PROGRAM |   |                                    |  | This action is subject to administrative appeal pursuant to 30 CFR 290;  |  |  |
| 12 1/4°   | 9 5/8"  | 36.0#   | WEIGHT PER FOOT SETTING DEPTH      |  | 4 cf circulated  |  |  |
| 8 3/4"  | 7*  | 20.0#   | 3615'                              |  | cf cover Ojo Alamo   |  |  |
| 6 1/4*  | 4 1/2*  | 11.6#   | 7795                               |  | of fill to inter.  |  |  |
| Selecti   | vely perforat   | e and sand wat  | ter fracture                       | the Da   | akota formation.   |  |  |
| A 3000<br>blind a   | psi WP and 60<br>and pipe rams  | 00 psi test do<br>will be used f                              | ouble gate p<br>for blow out       | revente<br>prever                                | er equipped with<br>ntion on this well.  |  |  |
| -   | s is dedicate   | meesiven -  |                                    |  |  |  |  |
| The N/2   | of Section 2  | 2 is dedicated  | d to this we                       | 11.  | MAY 13 1985  |  |  |
|   |   |   |                                    |  | OCN. DIV.  |  |  |
| zone. If proposal is preventer program, if  | to drill or deepen direction  |   |                                    |  | uctive sone and proposed new productive<br>d and true vertical depths. Give blowout  |  |  |
| 24.   | Benil   |   | Drilling                           | Clerk  | 11-29-84   |  |  |

SIGNED MARKE MURILLA DATE\_ (This space for Federal or State office use) **APPROVED** PERMIT NO. APPROVED BY TITLE MAY 0 9 1985 CONDITIONS OF APPROVAL, IF ANY: IsLJ. Stan McKee M. MILLENBACH NMOCC
\*See Instructions: On Reverse Side AREA MANAGER

# STATE OF NEW MEXICO EMERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

#### P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-107 Revised 10-1-

All distances must be from the cuter boundaries of the Section.

| ·  | <del></del>                   |  |   |                            |                   |   |  |  |  |  |  |
|--|-------------------------------|--|---|----------------------------|-------------------|---|--|--|--|--|--|
| Operator DACO MAG  | NUDAT GAS GOM                 | TA NOT                                 | Ledse / / Well No.                      |                            |                   |   |  |  |  |  |  |
| EL PASO NATURAL GAS COMPANY Unit Letter Section Township   |                               |  | SAN JUAN 27-5 UNIT (SF 079403) 117E     |                            |                   |   |  |  |  |  |  |
| C .  | 22                            | 274                                    | 5W                                      | 1 -                        | Arriba            |   |  |  |  |  |  |
| Actual Footage Loc   | ation of Well:                |  |   | 1                          |                   | <del></del>                             |  |  |  |  |  |
| 1175 feet from the North line and 1570 feet from the West line   |                               |  |   |                            |                   |   |  |  |  |  |  |
| Ground Level Elev:   | Producing For                 | rmation                                | Pool                                    |                            | Dedico            | ted Acreage: 320                        |  |  |  |  |  |
| 6561   | Dakota                        |  | Basir                                   | <u> </u>                   |                   | Acres                                   |  |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.                                     |                               |  |   |                            |                   |   |  |  |  |  |  |
|  |                               |  |   |                            |                   |   |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and revealts) |                               |  |   |                            |                   |   |  |  |  |  |  |
| interest and royalty).   |                               |  |   |                            |                   |   |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-                      |                               |  |   |                            |                   |   |  |  |  |  |  |
| dated by communitization, unitization, force-pooling. etc?   |                               |  |   |                            |                   |   |  |  |  |  |  |
|  |                               |  |   | . •                        |                   |   |  |  |  |  |  |
| ∑ Yes  | ☐ No If a                     | inswer is "yes;" type                  | f consolidation                         |                            | Uniti             | zation                                  |  |  |  |  |  |
| If answers   | ie 44 <sub>no</sub> ** 1:1 -  | owners and back I                      | windiana subject to                     |                            |                   | (11)                                    |  |  |  |  |  |
| this form i  | is no, list the finecessary.) | owners and tract desc                  | apprious which have a                   | ictually bee               | n consolidated.   | (Use reverse side of                    |  |  |  |  |  |
|  | -                             | ned to the well until al               | l interests have been                   | consolidate                | d (by community   | igation militaria                       |  |  |  |  |  |
| forced-pool  | ling, or otherwise            | or until a non-standar                 | d unit, eliminating su                  | consonuate<br>ch interests | ta (by communit   | oved by the Commis-                     |  |  |  |  |  |
| sion.  |                               | , or until a non Standar               | a unit, oriminating su                  | ich interests              | s, has been appr  | oved by the Commis-                     |  |  |  |  |  |
|  |                               |  |   |                            |                   |   |  |  |  |  |  |
| ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 17771/11/11/                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | /////////////////////////////////////// | 11111                      | CER               | TIFICATION                              |  |  |  |  |  |
|  | 1 _                           |  | 1 .                                     |                            |                   |   |  |  |  |  |  |
|  | 123                           | •                                      | 1                                       | 4                          |                   | that the information con-               |  |  |  |  |  |
|  | i fi                          |  |   |                            |                   | true and complete to the                |  |  |  |  |  |
|  |                               |  |   | 1                          | best of my know   | ledge and belief.                       |  |  |  |  |  |
| 1570'  |                               |  | ! <sup>©</sup>                          | <b>入</b>                   | Seas !            | Ead feeld                               |  |  |  |  |  |
| 1  | <del> -</del> @               |  |   | 7                          | Name              |   |  |  |  |  |  |
|  |                               |  |   |                            | 2                 | Clefk                                   |  |  |  |  |  |
|  |                               |  | . 1                                     | 7                          | Position          | . 100                                   |  |  |  |  |  |
|  |                               |  | .                                       | 7                          | EI Paso Na        | atural Gas Co.                          |  |  |  |  |  |
|  |                               |  | 1                                       | 1                          | November 3        | 0. 1984                                 |  |  |  |  |  |
|  | Se .                          | c.                                     |   |                            | Date              | .0, 1001                                |  |  |  |  |  |
|  |                               |  |   | - 7                        |                   | •                                       |  |  |  |  |  |
| viiiiiis   | uuuuuu                        | <i></i>                                | <i>maniam</i>                           |                            |                   |   |  |  |  |  |  |
|  | 1                             |  | ·; 1                                    | ,                          |                   |   |  |  |  |  |  |
|  | 1                             |  |   |                            | •                 | y that the well location                |  |  |  |  |  |
|  |                               | E M 22                                 |   |                            | •                 | lat was plotted from field              |  |  |  |  |  |
| •  | ECEIV                         | BIW RE                                 | CEIVED                                  |                            |                   | surveys made by me or                   |  |  |  |  |  |
| m  | 房间中。                          | ש ``                                   |   |                            |                   | rrect to the best of my                 |  |  |  |  |  |
|  | 7.19                          | 85                                     | EC 3/1984.                              |                            | knowledge and b   |   |  |  |  |  |  |
| :-:- <u>- 'U'</u>  | MAY_1 2 13                    | BUREAU G                               | AT LAND MANAGE                          | <u> </u>                   |                   |   |  |  |  |  |  |
| · — —  | MAY 13 19 OIL CON.            | DIA. BARWING                           | TON BETTO TO                            | . ]                        |                   |   |  |  |  |  |  |
|  | OIL DIST.                     | 3                                      | 1                                       |                            | Date Surveyed     | 10 14                                   |  |  |  |  |  |
|  | ייינוע                        |  | . 1                                     |                            | October 29        | 1988                                    |  |  |  |  |  |
|  | 1                             |  | · · · · · · · · · · · · · · · · · · ·   |                            | Registered Profes | 2 2 1 1 1 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 |  |  |  |  |  |
|  | ı                             |  | i<br>İ                                  |                            | and Land Surve    | yor/                                    |  |  |  |  |  |
|  | I                             |  | I                                       |                            | TRAP              | Kertel                                  |  |  |  |  |  |
|  |                               |  |   |                            | Fred B. Ke        | ere Jr.                                 |  |  |  |  |  |
|  |                               |  |   |                            | Certificate (102) | ERR. Viso                               |  |  |  |  |  |

El Paso Natural Gas Co. San Juan 27-5 Unit #117E(Dk) NW 22-27-5

