

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**

MERIDIAN OIL

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

870' FNL, 1820' FWL, Sec. 11, T-27-N, R-4-W, NMPM

5. **Lease Number**

SF-080671A

6. **If Indian, All. or
Tribe Name**

7. **Unit Agreement Name**

San Juan 27-4 Unit

8. **Well Name & Number**

San Juan 27-4 U #28A

9. **API Well No.**

30-039-23716

10. **Field and Pool**

Blanco Mesaverde

11. **County and State**

Rio Arriba Co, NM

12. **CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Pay add

13. **Describe Proposed or Completed Operations**

- 4-26-96 MIRU. ND WH. NU BOP. TOOH w/202 jts 2 3/8" tbg. TIH w/3 7/8" gauge ring to 6175'. Set CIBP @ 6150'. Load hole w/2% Kcl wtr. PT CIBP to 1000 psi, OK. Ran CBL-CCL-GR @ 4260-6150' w/1000 psi, TOC @ 4260 over logged interval. Perf Cliff House/Menefee w/2 JSPF @ 5875, 5877, 5887, 5889, 5891, 5892, 5894, 5900, 5902, 5904, 5905, 5906, 6042, 6046 w/28 holes total. PT CIBP to 2900 psi, OK.
- 4-27-96 Acidize w/4 bbl 15% Hcl. Reperf Cliff House/Menefee @ 5875-6046'. Acidize w/832 gal 15% Hcl. Frac Cliff House/Menefee w/60,000# 20/40 Brady sd, 387 bbl 30# x-link gel, 701,000 SCF N2. CO after frac.
- 4-28-96 Blow well & CO. Stuck pipe @ 6050'. TOOH. TIH w/free point. Chemical cut tbg @ 6007'.
- 4-29/30-96 TOOH. TIH w/fishing tools. Fishing.
- 5-1/2-96 Fishing.
- 5-3-96 Fishing. TOOH w/fish & fishing tools. TIH to 4573'.
- 5-4-96 Blow well & CO. Drill CIBP @ 6150'.
- 5-5-96 Drill CIBP @ 6150'. Blow well & CO.
- 5-6-96 Blow well & CO. TIH w/202 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 6557'. ND BOP. NU WH. RD. Rig released.

14. **I hereby certify that the foregoing is true and correct.**

Signed *James Strachan* Title Regulatory Administrator Date 5/6/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date

ACCEPTED FOR RECORD

MAY 07 1996

FARMINGTON DISTRICT OFFICE
BY *JS*

NMOC