

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUBMIT IN TRIPLICATE\***  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

**Jicarilla Contract 447**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Jicarilla 447**

9. WELL NO.

**1**

10. FIELD AND POOL, OR WILDCAT

**Blanco Mesaverde  
Choza Mesa Pictured Cliffs**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**Section 19, T27N, R3W**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, etc.)

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MAY 31 1985  
BUREAU OF LAND MANAGEMENT  
F7211-6L**

12. COUNTY OR PARISH

13. STATE  
**San Juan  
New Mexico**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)

PULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON\*   
CHANGE PLANS

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING OR ACIDIZING   
(Other)

REPAIRING WELL   
ALTERING CASING   
ABANDONMENT\*

**Spd, Csg Rpt & Press Tst**

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**5-29-85 MIRU Bayless Rig #5 on 5-28-85. Spudded 12-1/4" surface hole at 1:00 AM 5-29-85 and drilled to 227'. Ran 5 joints (209') of 9-5/8", 32.3#, K-55 casing set at 221'. Cemented with 125 sacks (148 cu.ft.) of Class "B" with 1/4# celloflake per sack and 3% CaCl2. Plug down at 8:30 AM 5-29-85. Circulated 5 bbls cmt to surface. WOC 12 hours. Pressure tested 9-5/8" casing to 1000#-OK.**

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18. I hereby certify that the foregoing is true and correct

SIGNED

*Esther J. Green*

TITLE

**Secretary**

DATE

**5-30-85**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side