|  |   |   | Form approved.   |
|--|---|---|--|
| Form 3160-5<br>(November 1983)   | UNITED STA  |   | Budget Bureau No. 1004-0135  |
| (Formerly 9-331)   | DEPARTMENT OF TH  | E INTERIOR verse side)                        | 5. LEASE DESIGNATION AND SERIAL NO.  |
|  | BUREAU OF LAND MAI  | NAGEMENT                                      | SF 079391  |
|  | RY NOTICES AND RE   |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| (Do not use this for U   | m for proposals to drill or to decise "APPLICATION FOR PERMIT         | epen or plug back to a different reservoir    |  |
| I. OIL GAS T   |   |   | 7. UNIT AGREEMENT NAME   |
| WELL WELL OTHER  2. NAME OF OPERATOR   |   |   | San Juan 27-5 Unit   |
| E  | l Paso Natural Ga   | as Company                                    | San Juan 27-5 Unit   |
| 3. ADDRESS OF OPERATOR   | 0661 no Dan 41  | 200 Barreir at an NM 07/                      | 9. WELL NO.  |
| Post Office Box 4289, Farmington, NM 87499  1. LOCATION OF WELL (Report location clearly and in accordance with an Exercise peaks, See also space 17 below.) |   |   | 10 PIECE AND DOOL OF WILLDOW   |
| At surface 860'N, 1035'W   |   |   | Basin Dakota   |
|  |   | ି <b>ଏG 0</b> 5 1985                          | 11. SEC., T., R., M., OR RLK. AND<br>SURVEY OR AREA<br>Sec. 18, T-27-N, R-5-V                            |
|  |   | BUREAU OF LAND MANAGEME                       |  |
| 14. PERMIT NO.   | 15. ELEVATIONS (Sh  | FARMINGTON RESOURCE ARE                       | 12. COUNTY OR PARISH 13. STATE   |
|  |   | 6389'GL                                       | Rio Arriba NM  |
| 16.  | Check Appropriate Box To  | Indicate Nature of Notice, Repo               | rt, or Other Data  |
| NOT  | ICE OF INTENTION TO:  |   | SUBSEQUENT REPORT OF:  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING  | WATER SHUT-OFF                                | REPAIRING WELL   |
| FRACTURE TREAT   | MULTIPLE COMPLETE   | FRACTURE TREATMEN                             |  |
| SHOOT OR ACIDIZE   | ABANDON® CHANGE PLANS   | SHOOTING OR ACIDIZE                           | Running Casing   |
| (Other)  |   | (Note: Report                                 | resuits of multiple completion on Well<br>Recompletion Report and Log form.)                             |
| 17. DESCRIBE PROPUSED OR CO. proposed work. If we nent to this work.) *  | MPLETED OPERATIONS (Clearly stated) is directionally drilled, give su | te all pertinent details, and give pertinen   | it dates, including estimated date of starting any<br>e vertical depths for all markers and zones perti- |
| 7-26-85  | TD 3477'. Ran   | 83 jts. 7", 20.0#, F                          | (-55 intermediate casing,  |
| . ,  | 3466' set @ 34'   | 77'. Cemented with 1                          | .15 sks. Class"B" Poz with   |
|  | 6% gel and 2% (   | calcium chloride, 1/2                         | cu.ft. Perlite followed um chloride (337 total   |
|  | cu.ft.). WOC  | 12 hours, held 1200#/                         | '30 min. Top of cement @   |
|  | 2925'.  | ,   | -  |
| 7-31-85  | тр 7612'. Ran   | 191 its. 4 1/2". 11.                          | 6# & 10.5#, K-55 casing,   |
| , /-31-03  | 7600' set @ 760   | 00'. Float collar @                           | 7602'. Cemented with 250   |
| •  | sks. Class "B"  | with 2% chemical ext                          | ender, 0.3% retarder, and  |
| <u></u>  |   | ., followed by 100 sk<br>2% gal/sk.fluid loss | s. Class "B" with 0.5%   |
|  |   |   | hours. Top of cement @   |
| set.   | 2900'.  |   |  |
|  |   |   |  |
|  |   |   |  |
|  | ••  |   |  |
|  |   |   | Reserve  |
|  |   |   | AUG 06 1945  |
|  |   |   | AUG 06 1945  OIL CON DOM   |
| 8. I hereby certify that the   | foregoing is true and correct   |   | OIL CON DIV  |
| 8. I hereby certify that the   |   | TITLE Drilling Clerk                          | AUG 06 1945  OIL CON. DIV.  DIST. 3  |
|  | Look 1  | TITLE Drilling Clerk                          | OIL CON. DIV.  |
| (This space for Federal of APPROVED BY   | or State office use)  | TITLE Drilling Clerk                          | DIST. 3  DATE  ACCEPTED FOR RECORD   |
| SIGNER JAGGA (This space for Federal of  | or State office use)  | Drilling Clerk                                | OIL CON. DIV.  DIST. 3  ACCEPTED FOR RECORD  |
| (This space for Federal of APPROVED BY   | or State office use)  | Drilling Clerk                                | DIST. 3  DATE  ACCEPTED FOR RECORD   |
| (This space for Federal of APPROVED BY   | or State office use)  OVAL, IF ANY:                                   | Drilling Clerk                                | OIL CON DIV. DIST. 3  ACCEPTED FOR RECORD  DATE  1985  |