

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER  
2. NAME OF OPERATOR E1 Paso Natural Gas Company  
3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface 990'S, 790'E

5. LEASE DESIGNATION AND SERIAL NO.  
SF 079492B  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
San Juan 27-5 Unit  
8. FARM OR LEASE NAME  
San Juan 27-5 Unit  
9. WELL NO.  
103E  
10. FIELD AND POOL, OR WILDCAT  
Basin Dakota  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 14, T-27-N, R-5-W  
N.M.P.M.  
12. COUNTY OR PARISH 13. STATE  
Rio Arriba NM

14. PERMIT NO. NOV 18 1985  
15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6599'GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) Spud Well  
REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11-17-85 Spudded well at 12:15 p.m. 11-17-85. Drilled to 235'. Ran 5 jts. 9 5/8", 32.3#, H-40 surface casing set at 227'. Cemented with 130 sks. Class "B", with 1/4# gel flake/sk, 3% calcium chloride, (153 cu.ft.). Circulated to surface. WOC 12 hours. Tested 600#/30 minutes, held ok.

RECEIVED

NOV 20 1985

OIL CON. DIV.,  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Drilling Clerk

DATE 11-18-85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

NOV 19 1985

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

NMOCA

BY \_\_\_\_\_