

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Tennecp Oil Company

3. ADDRESS OF OPERATOR
P.O. Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (Report location clearly and in accordance with any State regulations.
See also space 17 below.)
At surface
1130' FNL, 1450' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ST, or FWL)
6118' GL

RECEIVED
FEB 21 1986
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA
MAR 03 1986
OIL CON. DIV. / DIST. 3

5. LEASE DESIGNATION AND SERIAL NO.
SF-079321A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
San Juan 28-7 Unit

8. FARM OR LEASE NAME

9. WELL NO.
35A

10. FIELD AND POOL, OR WILDCAT
Blanco MV

11. SEC., T., R., N., OR S.E. AND
SURVEY OR AREA
Sec. 1, T27N, R7W

12. COUNTY OR PARISH 13. STATE
San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

Progress Report
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2/9/86 MIRU Four Corners Rig #8. Spud well @ 12:30PM 2/9/86. Drill 12-1/4 hole to 330'. RU & ran 7 jts 9-5/8", 36#, K-55, STC csg, 286' total shoe @ 298. Cmt w/250 SX CL-B (292CF) + 2% CACL2. NUBOPE & test 1000# 30 min, OK.

2/11/86 Dr1 & surv to ICP. Short trip. Strap out for logs. RU Gearhart.

2/12/86 Ran GR-SP-DLL fr 304-3200, ran GR-CDL-CNL-CAL fr 304-3200. TIH, LDDPDC. RU & ran 78 jts (3232') 7", 23#, R-55 STC csg, land @ 3200'; FC @ 3179'. Cmt w/460 SX (847CF) 65/35/6 + 1/4#/SX Celloflake + 2% CACL & 100 SX (118CF) CL-B + 1/4#/SX Celloflake + 2% CACL. Displ. PD @ 4:15PM 2/12/86. Circ 18 bbls cmt to surf. NDBOP, set slips & cut off. NUBOP.

2/13/86 WOC, dr1 FC & 15' cmt, blow dwn w/air, dry hole, dr1, surv.

2/14/86 Dr1 & surv to TD. Log w/go. 1st run: GR-DIL fr 3197-5450. 2nd run: GR-CDL-CAL fr 3197-5450. Loggers TD 5454. Run 57 jts (2368') 4-1/2", 10.5#, K-55, STC csg; land @ 5447. FC @ 5402, tol @ 3071'. Cmt w/195SX (359CF) 65/35/6 + .6% FLA & 150SX (177CF) CL-B + .6% FLA. PD @ 2:00 AM 2/15/86. Circ all flush & tr cmt out annulus. LDDP, NDBOP. Rig rel @ 6:00 AM 2/15/86.

18. I hereby certify that the foregoing is true and correct

SIGNED Ann J. Toliver

TITLE Administrative Operations

DATE 2-18-86
ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE FEB 26 1986

UNOCC

FARMINGTON RESOURCE AREA
BY [Signature]

*See Instructions on Reverse Side