

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-D-39-24561
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. E-290-28
7. Lease Name or Unit Agreement Name Rincon Unit
8. Well No. 256
9. Pool name or Wildcat Basin Fruitland Coal
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6053' GL.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER
2. Name of Operator Union Oil Company of California
3. Address of Operator P.O. Box 2074, Farmington, N.M. 87499
4. Well Location Unit Letter N : 790 Feet From The South Line and 1500 Feet From The WEST Line Section 16 Township 27N Range 6W NMPM Rio Arriba County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6053' GL.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSIDIARY OPERATIONS
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: Extended Spud DATE ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ON CON. DR ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

UNOCAL requests permission to extend spud date
from 4-26-90 to 10-26-90. The location (pad) has
been built & we expect to spud w/ Arapahoe Rig#6
in 2 months time.

APPROVAL EXPIRES **10-26-90**
UNLESS DRILLING IS COMMENCED.
SPUD NOTICE MUST BE SUBMITTED
WITHIN 10 DAYS

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE **Chris Russell** TITLE **Agent** DATE **4-26-90**
TYPE OR PRINT NAME **Chris Russell** TELEPHONE NO. **325-8786**

(This space for State Use)

APPROVED BY **Original Signed by FRANK T. CHAVEZ** TITLE **MANAGEMENT DISTRICT III** DATE **APR 27 1990**
CONDITIONS OF APPROVAL, IF ANY: