Form 3160-5 November 1983; Totaleriy 9-331)

## UNITED STATES SUBMIT IN TRIPLICATE DEPARTMENT OF THE INTERIOR Versal Visit in the Control of t

Form approved.

Budget Bureau No. 1004-0135

Expires August 31, 1985

| - 31.morry 9=3311   |  | 5. LEASE DESIGNATION AND SURIAL NO.   |  |                                |  |
|---|--|---|--|--------------------------------|--|
| SUNDRY Do not use this form i   | 3. IF INDIAN, ALLOTTER   | SF-080385  3. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |                                |  |
| OIL TABLE THEE STATES OF STATES   |  |   | 7. UNIT AGREEMENT NAME Rincon Unit   |                                |  |
| Union Oil Company of California   |  |   | 1  |                                |  |
| Union Oil Company of California   |  |   | Rincon Unit  | 9. WELL RO.                    |  |
| D O Pov 671   | Midland Movae 70702  |   |  |                                |  |
| P. O. Box 671 - Midland, Texas 79702  LOCATION OF WELL Report location clearly and in accordance with any State requirements. |  |   | 292  | 10. FIELD AND POOL, OR WILDCAT |  |
| See also space 17 below.) At surface  |  |   | į  | į                              |  |
| 2265' FS  | L & 1555' FWL  |   | Basin Fruit  11. SEC., T., R., M., OR S SURVEY OR AREA                                   | LE. AND                        |  |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  |  |   | Sec. 35 - T  | 27N - R7W                      |  |
|   | 6602' GR   |   |  | 1                              |  |
| 8.  |  |   | Rio Arriba   | NM                             |  |
| ° CI  | neck Appropriate Box To Indicate   | e Nature of Notice, Report,   | , or Other Data  |                                |  |
| NOTICE  | OF INTENTION TO:   | 8   | UBSEQUENT REPORT OF:   |                                |  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING   | WATER SHUT-OFF  |  |                                |  |
| PRACTURE TREAT  | SIUSTIPSE COMPLETE   | FRACTURE TREATMENT  | REPAIRING W  | <u>-</u>                       |  |
| HOOT OR ACIDIZE   | ABANDON®   | SHOOTING OR ACIDIZIN  | G ABANDONMEN   | i <del></del> i                |  |
| REPAIR WELL   | CHANGE PLANS   | · · · · · · · · · · · · · · · · · · ·   | te/surf csa/cmt  | xx                             |  |
| Otheri  |  | NOTE : Report   | results of multiple completion (<br>ecompletion Report and Log for                       |                                |  |
| TOH. R&C 4 JTS + FLOCELE @ 15.6 PPG 70 SXS CMT TO PIT.  229' DRLG. 1678'/1  | 2-1/4" SURF HOLE @ 5:00 PM 4-22-9 1 PC (227') 8-5/8" 20# X-42 8RD S . DISP PLUG TO 155' W/10 BFW @ 5 WOC 4 HRS. CUT OFF CSG. WELD 6. SD & SH. 1/2° @ 754', 3/4° @ D 8-5/8" CSG, BLIND RAMS & MANIFO C @ 145'. DRLD PLUG & 84' CMT IN | T&C NEW SMLS CSG @ 227' W/3  BPM & 100-120#. SWI. JC ON CSG HD. NU BOP'S, INCOM 1 1276', 3/4' @ 1785'. MUD: | 00 SXS "B" + 2% CACL2, 1/4<br>& CIP @ 11:15 PM 4-22-90.<br>P.<br>9.4, 36, 12.5, FILM, 8. | CIRC<br>5, 2700.               |  |
|   | MAYI 4 I   | 990 ACCEF   | PTED FOR RECORD  |                                |  |
|   | , DIST.  | 1 DIVIN   | INGTON RESOURCE AREA   |                                |  |
| SIGNED Charlot  | 7 44 aa.   | Drlg. Clerk   | DATE 4-25-   | -90                            |  |
| This space for Federal or   | State office use)  |   |  |                                |  |

## NMOCD

DATE \_

TITLE .

APPROVED BY CONDITIONS OF APPROVAL IF ANY:

## \*See Instructions on Reverse Side

Figure 19 S.C. section 1991, makes it a crime for any person knowingly and willfully to make to any department or agency of the United states any taise, rictitious or fraudulent statements or representations as to any matter within its jurisdiction.