

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1989
LEASE DESIGNATION AND SERIAL NO.

SF-080385

OF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.

1. WELL NO. ☐ GAS WELL ☒ OTHER	2. UNIT AGREEMENT NAME Rincon Unit
3. NAME OF OPERATOR Union Oil Company of California	4. FARM OR LEASE NAME Rincon Unit
5. ADDRESS OF OPERATOR P. O. Box 671 - Midland, TX 79702	6. WELL NO. 286
7. LOCATION OF WELL (Report location clearly and in accordance with BLM standards. See also space 17 below.) At surface 1375' FSL & 790' FWL	8. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
9. PERMIT NO.	10. SEC. T. R. M. OR B.L. AND SURVEY OR AREA Sec. 26, T23N, R7W
11. ELEVATIONS (Show whether of surface or bottom) 6705' GR	12. COUNTY OR PARISH 13. STATE Rio Arriba NM

RECEIVED
SEP 14 1990
OIL CON. DIV.
DIST. 3

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	WELL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRAC TREAT	MULTIPLE COMPLETE	FRAC TREAT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON	SHOOT OR ACIDIZING	ABANDONMENT
REPAIR WELL	CHANGE PLANT	Other: Spud/run & cmt csg	X

NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.

ON RIG BEING USED OR COMPLETED OPERATIONS (Include state oil department details and give pertinent dates, including estimated date of starting and completion of work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8/14 356' WOC. 356' 1/4-1/2. SD & SH. 3/4" @ 356'. MIRU ARAPAHOE DRLG RIG NO. 6. SPUDDED 12-1/4" HOLE @ 7:00 PM 8-14-90. TD'D SAME @ 11:30 PM 8-14-90. POOH. R&C 24 PC (343') 8-5/8" OD, 20#, X-42, BRD, STC, EW COND "B" CSG W/TX PAT GUIDE SHOE LANDED @ 355'. CMTD W/300 SX CLASS "B" + 2% CACL2 + 1/4#K CELLO SEAL MIXED @ 15.6 PPG. PRECEDED CMT W/10 BW. DISP PLUG TO 286' W/18.8 BW @ 4.0 BPM @ 0-200 PSI. FULL RETURNS DURING JOB. CIRC 130 SX CMT TO SURF. PLUG DOWN & JC @ 2:25 AM 8-15-90. WOC.

8/15 1615' DRLG. 1259' 1/3-1/2. SD & SH. 1" @ 853', 1" @ 1370'. MUD: 8.6, 29, 8.5, 1/32, 9.0, 350. WOC 4 HRS. NU BOP. WOC 8 HRS. PR TST BOP, CK MANIFOLD & KILL LINE/1000 PSI/30 MIN/OK. T/CMTL @ 250. WOC 12 HRS. PR TST PIPE RAMS/CSG/1000 PSI/30 MIN/OK. DRLD CMT. START DRLG NEW FM W/-7/8" BIT @ 356' @ 3:00 PM 8-15-90. DRLG.

8-17 3126' CIRC. 479' 1/10-1/2. SD, SH & COAL. 3/4" @ 2943', 1" @ 3126'. MUD: 9.0, 65, 5.2, 1/32, 8.5, 350. TD'S 7-7/8" HOLE @ 3126' @ 4:00 PM 8-17-90. CIRC 3/4 HR SHORT TRIP TO 355'. TGT HOLE ON STDS 7 THRU 19. BRIDGES @ 800-950 & 2150-2250. NO FILL. CIRC & COND HOLE/MUD 1-3/4 HR. POOH. NO DRAG. RU SCH, RIH & HIT BRIDGE @ 937'. RD SCH. RIH. C/O BRIDGE @ 937-1500 & INTERMITTENT BRIDGES TO TD. CIRC & COND HOLE. WOC. CIRC & COND HOLE F/1 HR. SCHLUMBERGER RAN FDC/HRL 3117 LTD-355', MLT 3088-2088', & COAL LOG 3117-2800'. TIH, NO FILL. POH, LDDP & DC'S. R&C 66 JTS + 20 PCS (3108') 4-1/2" 11.6# J&K-55 BRD LTD & ST&C NEW ERW CSG @ 3121' W/125 SX "H" + 1.2% CF-14, 0.18% THRIFTYLITE, 3% CACL2 3# HI-SEAL @ 15.9 PPGH (PRECEDED W/50 BFW). DISP PLUG TO F.C. @ 3076' W/48 BBL MUD @ 4.5 BPM @ 200-300#. BUMP PLUG TO 1200#. PD & CIP @ 10:20 PM 8-18-90. OPEN DV TOOL @ 2679' W/BOMB & 800#. CIRC/WOC 6 HRS. CIRC 25 SX OFF DV TOOL. CMTD 2ND STG W/450 SX 65:35:6 POZ + 4# PERELITE, 5# HI-SEAL, 0.8% CF-14 @ 12.0 PPG F/B 50 SX "B" NEAT @ 15.6 PPG (PRECEDED W/10 BFW). DISP PLUG TO DV TOOL @ 2679' @ 4-5 BPM @ 500-700#. CLOSED DV W/2500#. HELD OK. CIRC 10 SX CMT TO PIT. JC & CIP @ 5:04 AM 8-19-90. PU BOP'S. SET SLIPS. CUT-OFF CSG. NU CSG HD. RIG RELEASED @ 2:00 AM 8-19-90.

I hereby certify that the foregoing is true and correct.

SIGNED Charlotte Beeson TITLE Drilling Clerk

DATE 8-21-90

Leave space for Federal or State office use.

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

ACCEPTED FOR RECORD

NMOCD

*See instructions on Reverse Side

SEP 11 1990

FARMINGTON RESOURCE AREA