

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

LEASE DESIGNATION AND SERIAL  
SF-080213

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

|                                                                                                                                                                   |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. WELL<br>OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>           | 7. UNIT AGREEMENT NAME<br>RINCON UNIT                                      |
| 2. NAME OF OPERATOR<br>Union Oil Co. of California                                                                                                                | 8. FARM OR LEASE NAME<br>RINCON                                            |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 671, Midland, TX 79702                                                                                                        | 9. WELL NO.<br>288                                                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below)<br>At surface<br><br>1100' FSL & 790' FWL | 10. FIELD AND POOL OR WILDCAT<br>FRUITLAND COAL                            |
| 14. PERMIT NO.                                                                                                                                                    | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 28, T-27-N, R-7-W |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>NA                                                                                                              | 12. COUNTY OR PARISH<br>Rio Arriba                                         |
|                                                                                                                                                                   | 13. STATE<br>NM                                                            |

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                                  | SUBSEQUENT REPORT OF:                          |                                          |
|----------------------------------------------|--------------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/>    | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACURE TREAT <input type="checkbox"/>       | MULTIPLE COMPLETE <input type="checkbox"/>       | FRACURE TREATMENT <input type="checkbox"/>     | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>                | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANT <input checked="" type="checkbox"/> | (Other) <input type="checkbox"/>               |                                          |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Change 8-5/8" Surface Casing  
From: 8-5/8" 24# K-55 ST&C  
To: 8-5/8" 20# X-42 ST&C

(Pipe manufacturer specifications attached)

RECEIVED  
MAY 24 1990  
OIL CON. DIV.,  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Bobby H. Bryan

TITLE Drilling Superintendent

DATE 5/2/90

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED

MAY 18 1990  
Ken Townsend FOR  
AREA MANAGER

\*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.