

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

UNION OIL COMPANY OF CALIFORNIA

3. Address and Telephone No.

3300 N. BUTLER, SUITE 200, FARMINGTON, NM 87401 (505)326-7600

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1,150' FSL & 1,675' FEL  
SEC. 14-T27N-R7W

5. Lease Designation and Serial No.

NM-012209

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #151M

9. API Well No.

30-039-25206

10. Field and Pool, or Exploratory Area

BLANCO MV/BASIN DK

11. County or Parish, State

RIO ARRIBA, NEW MEXICO

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other COMPLETION WORK

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10/13

MIRU BIG A WELL SERVICE RIG #16. PUMPED 10 BBLs FW W/2% KCL DOWN TBG. N/D X-MAS TREE. N/U BOP. TIH W/ 2 3/8" TBG & TAG @ 7,817'. UNLOAD WELL W/AIR. CIRC W/AIR FOR 3 HRS. UNABLE TO GET DEEPER. POOH TO 7,505'. LEAVE WELL OPEN THROUGH 2" FLARE LINE.

10/14

TIH W/2 3/8" TBG. POOH. RAN & LANDED 243 JTS 2 3/8" 4.7#, J-55 EUE 8RD TBG @ 7687'. GUIBERSON MODEL UNI-VI PACKER @ 5,533'. ON-OFF W/"F" NIPPLE @ 5,533'. X-O SLIDING SLEEVE @ 5,527'. N/D BOP. N/U X-MAS TREE. PUMPED OUT PLUG IN PLUG CONTAINER. SHUT IN WELL.

14. I hereby certify that the foregoing is true and correct

Signed Malia Butlers

Title FIELD CLERK

Date 10-15-92

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

\*See Instruction on Reverse Side  
NMOCD

FARMINGTON RESOURCE AREA  
BY SM