Form 3160-5 (June 1990)

FORM	APPRO	VED
<b>Budget Bures</b>	u No.	1004-0135
Expires: 1		

UNITED STATES				
DEPARTMENT OF THE INTERIOR				
BUREAU OF LAND MANAGEMENT				

Lesse	Desi	gnation	end	Serial	No.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United SY				
	AN HARAYAN AN A			
Approved by Title Title	- 90 Politic 1992			
(This space for Federal or State office use)	<u> </u>			
	ACCEPTED FAR RECORD			
14. I hereby certify that the foregoing is true and correct				
	P			
PERFING. R/D EL. INSTALLED ISOLATION TOOL	· 🖫 🙃 🖂			
F/7,424' - 7,642'. HAD NO PRESSURE RESPONS	e <b>aftèn</b> 🚉			
TO 3,000 PSI. PERFED DAKOTA W/4" CSG GUN,	4 SPF C			
10/6 R/U EL. RAN GR/CCL COMPLETION LOG F/7,730'- 12,200'; 5,800'- 4,700'; & 3,650'- 2,000'. TESTED CSG 4 BOP'S				
	URED WELL.			
CLEANED RIG TANK & FILLED W/CLEAN WATER + C				
CIRC HOLE CLEAN FOR 30 MIN. TIH. TAGGED ET				
20 MIN. TIH W/TBG. TAGGED CMT TOP @ 5,650 "DV" TOOL @ 5,707'). DRLD OUT HARD CMT & "	•			
10/5 DRLD OUT UPPER "DV" TOOL @ 3,578'. CIRC HO				
CIRC HOLE CLEAN.				
CMT @ 3507'. DRILLED TO TOP OF "DV" TOOL @				
10/4 MIRU WO RIG W/ BLOOIE LINE & AIR COMPRESSION W/ 4 3/4" BIT & TWO 3 1/2" DC'S ON 2 3/8" To				
AGAA WERE NO DEG NA DIGGER LEVY A AIR COMPRISEES	N DVC MIL			
give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*				
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting				
One Confidence work	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			
Final Abandonment Notice	Conversion to Injection Dispose Water			
Casing Repair	Water Shut-Off			
Subsequent Report OCT 1392 Plugging Back	Non-Routine Fracturing .			
Recompletion	New Construction			
Notice of Issess Abandonment	Change of Plans			
TYPE OF SUBMISSION TYPE OF ACTION				
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA			
SEC. 28, T27N, R6W	RIO ARRIBA, NEW MEXICO			
070 171 000 141				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 850 FNL & 800 FWL	BLANCO MV/BASIN DK  11. County or Parish, State			
3300 N. BUTLER, SUITE 200, FARMINGTON, NM 87401 (505)326-7600	10. Field and Pool, or Exploratory Area			
3. Address and Telephone No.	30-039-25214			
UNION OIL COMPANY OF CALIFORNIA	9. API Well No.			
Use Substitution of Operator Other	RINCON UNIT #12?M			
1. Type of Well	RINCON UNIT			
SUBMIT IN TRIPLICATE				
CUDAIT IN TOID ICATE	7. If Unit or CA, Agreement Designation			
Use "APPLICATION FOR PERMIT—" for such proposals	N/A			
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.	6. If Indian, Allonce or Tribe Name			
SUNDRY NOTICES AND REPORTS ON WELLS	SF-079364			