

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

## SUBMIT IN TRIPLICATE

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

## 2. Name of Operator

UNION OIL COMPANY OF CALIFORNIA

## 3. Address and Telephone No.

3300 N. BUTLER, SUITE 200, FARMINGTON, NM 87401 505/326-7600

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FNL & 790' FWL  
SEC. 29-T27N-R6W

## FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

## 5. Lease Designation and Serial No.

SF-079364

## 6. If Indian, Allottee or Tribe Name

N/A

## 7. If Unit or CA, Agreement Designation

RINCON UNIT

## 8. Well Name and No.

RINCON UNIT #135E

## 9. API Well No.

30-039-25225

## 10. Field and Pool, or Exploratory Area

UNDES. GAL/BASIN DK

## 11. County or Parish, State

RIO ARRIBA, NEW MEXICO

## 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                              |                                                  |  |
|-------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                        | <input type="checkbox"/> Change of Plans         |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                       | <input type="checkbox"/> New Construction        |  |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                      | <input type="checkbox"/> Non-Routine Fracturing  |  |
|                                                       | <input type="checkbox"/> Casing Repair                      | <input type="checkbox"/> Water Shut-Off          |  |
|                                                       | <input type="checkbox"/> Altering Casing                    | <input type="checkbox"/> Conversion to Injection |  |
|                                                       | <input checked="" type="checkbox"/> Other LOGGING/CEMENTING | <input type="checkbox"/> Dispose Water           |  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10/21

DRILLED TO TD @ 7,687' ON 10/21/92.

10/22

CIRC/COND MUD FOR LOGS. POOH. R/U EL.

RAN SP/DUAL INDUCTION GUARD/SPECTRAL

DENSITY/DUAL SPACED NEUTRON/GR/CALIPER LOG

F/7,690' TO SURF CSG. RAN LONG SPACED

SONIC/GR F/7,680' TO 330'. R/D LOGGERS.

TIH. CIRC/COND MUD. POOH, L/D DP &amp; DC'S.

CHANGED RAMS IN BOP. RAN 178 JTS &amp; 1 PC OF 5

1/2", 17#, N-80 &amp; J-55, LT&amp;C CSG W/UDV

COLLARS @ 5,833' &amp; 3,333' TO 7,689'

10/23

MADE 50 BBLs HI-VIS LCM SWEEP. CMT'D 5 1/2"

CSG IN 3 STAGES: STAGE 1 W/20 BBLs WTR, 550

SX 50:50:4 &amp; 2#/SK MAG FIBER + 6 1/4 #/SK

KOLSEAL (YLD 1.62) TAILED W/150 SX PREMIUM

CMT + 0.8% FL 62 (YLD 1.17). BUMPED PLUG

W/1,500 PSI. DROPPED BOMB &amp; OPENED "DV" TOOL

@ 5,833'. CIRC WHILE WOC W/30 BBLs CMT CIRC

OUT FROM ABOVE "DV" TOOL.

RECEIVED

OCT 29 1992

OIL CON. DIV

DIST-3

## 14. I hereby certify that the foregoing is true and correct

Signed

malia bullers

Title

FIELD CLERK

Date

10/26/92

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1004, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON RESOURCE AREA

BY

JMM

JMMOCD

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BUREAU OF LAND MANAGEMENT

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10/23  
(CONTINUED)

CMT'D STAGE 2 W/20 BBLs WTR, 433 SX 50:50:4 + 4 #/SK MAG FIBER + 0.8% FL 62 (YLD 1.52), TAILED W/60 SX PREMIUM CMT + 0.8% FL 62 (YLD 1.17). BUMPED PLUG W/2,400 PSI. DROPPED BOMB & OPENED "DV" TOOL #2 @ 3,333'. CMT'D STAGE 3 W/20 BBLs WTR, 433 SX CL "B" + 3% BJA2 + 4 #/SK MAG FIBER (YLD 2.81), TAILED W/431 SX 50:50:4 + 4 #/SK MAG FIBER (YLD 1.49). BUMPED PLUG W/2,500 PSI. HAD GOOD CIRC THROUGHOUT ALL STAGES. HUNG OFF AND CUT 5 1/2" CSG. RELEASED RIG 10/23/92.

RECEIVED  
OCT 27 11:11:24  
BUREAU OF LAND MANAGEMENT

14. I hereby certify that the foregoing is true and correct

Signed inaba butlersTitle FIELD CLERKDate 10/26/92

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

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