UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wel	ls
	5. Lease Number SF-079051A
1. Type of Well GAS	6. If Indian, All. or Tribe Name
3 - No	7. Unit Agreement Name
2. Name of Operator	
Meridian Oil Inc.	San Juan 28-6 Unit 8. Well Name & Numbe r
3. Address & Phone No. of Operator	San Juan 28-6 U #453
PO Box 4289, Farmington, NM 87499 (505) 326-9700	9. API Well No. 30-039-25237
4. Location of Well, Footage, Sec., T, R, M	10. Field and Pool
2100'FNL, 1530'FEL Sec.5, T-27-N, R-6-W, NMPM	Basin Frt Coal
2100 TM2, 1000 TZZ Beets, T Z, M, M e W, MIZI	11. County and State Rio Arriba Co, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE	
Type of Submission Type of Act	
Notice of Intent Abandonment	_ Change of Plans
Recompletion	New Construction Non-Routine Fracturing
x Subsequent Report Plugging Back	_ Non-Routine Fracturing
Final Abandonment Casing Repair Altering Casing Other -	Water Shut off _ Conversion to Injection
11-25-92 Spudded well at 3:00 pm. Drilled to 8 5/8", 24.0#, K-55 surface casing Cemented with 235 sks. Class "B" we chloride and 1/4#/sx flocele (277 to surface. WOC 12 hrs. Tested 600 11-30-92 TD 3441'. Ran 84 jts. 4 1/2", 10.5# 3429' set @ 3441'. Float collar stool @ 2839'. Cemented first stage Class "B" 65/35 Pozmix, 6% gel, 5# 1/4#/sx cello-seal and 2% calcium cu.ft.), tailed w/80 sx Class "B" chloride (94 cu.ft.). Cemented 2nd sks. Class "B" 65/35 Pozmix, 6% gel (1328 cu.ft.), tailed w/100 sx Class Class "B" 65/35 Pozmix, 6% gel (1328 cu.ft.), tailed w/100 sx Cla calcium chloride (118 cu.ft.). WO 14 bbl. to surface.	set at 229'. ith 3% calcium cu.ft.) circulated #/30 min., ok. , K-55 casing, et @ 3399'. Stage e with 120 sks. /sx gilsonite, chloride, (212 w/2% calcium stage with 750 1, 2% calcium #/sx cello-seal ss "B" w/2% C 18 hours. Circ
14/ I here's certify that the foregoing is true and c	
Signed Manhell Title Regulatory Af	fairs Date 12/1/92
(This space for Federal or State Office use)	ACCEPTED TOR RECORD
APPROVED BY Title	Date
CONDITION OF APPROVAL, if any:	
	3.70 A

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