

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED  
JUL 11 1994

OIL CON. DIV.  
DIST. 3

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Union Oil Company of California

3. Address and Telephone No.

913 West Broadway, Bloomfield, NM 87413

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

31-27N-06W  
=====

1880'S - 2080'E

5. Lease Designation and Serial No.

SE-079364

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #183E

9. API Well No.

10. Field and Pool, or Exploratory Area

DK/SBT

11. County or Parish, State

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

UNION OIL COMPANY OF CALIFORNIA PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE RINCON UNIT #183E TO THE EXISTING RINCON UNIT #4 TIE. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = '1150.00'

PIPE SPECIFICATIONS: GAS  
- 4.5" STEEL  
- WT = 0.156", GR=X-42  
- WP = 250#  
- OP = 85#  
- TEST PRESSURE = 1050#  
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: CASA 94-45 (ORIGINAL) - See new Report for REROUTE  
ARCH REPORT DATE: 06-14-94 (ORIGINAL) - New Report for REROUTE in progress

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

14. I hereby certify that the foregoing is true and correct

Signed

Title Production Engineer

Date

6/29/94

(This space for Federal or State office use)

Approved by

Title

Date

JUL 7 1994

Conditions of approval, if any:

APPROVED

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instructions on Reverse Side

