Form 3160-3 (November 1983)

PERMIT NO.

## **UNITED STATES**

SUBMIT IN TRIPLICATE\* (Other instructions on

Form approved. Budget Bureau No. 1004-0136

SEP 23 1994

Expires August 31, 1985 reverse side) (formerly 9-331C) DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT 701-90-0001 6. IF INDIAN, ALLOTTER OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK Jicarilla Apache 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK [ DEEPEN DRILL [ N/A b. TYPE OF WELL MULTIPLE Zone S. FARM OR LEADE NAME WELL WELL Canvon Leavry 2. NAME OF OPERATOR **EnRe Corporation** (210) 826-0681 9. WELL NO. එ. Box 6027, San Antonio, Tx. 78209 10. FIELD AND POOL, OR WILDCAT 74360 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Pic. <u>Cliffs</u> Ext. Gavilan 1450' FSL & 1070' FEL 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA At surface At proposed prod. sone 18-27n-2w NMPM Same 12. COUNTY OR PARISH 18. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST S<del>an Juan</del> NM 27 air miles S of Dulce, NM 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, 160 2470' ≈25,000 (Also to nearest drig, unit line, if any) 20. ROTARY OR CABLE TOOLS 19. PROPOSED DEPTH 18. DISTANCE FROM PROPOSED LOCATION®
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 3,900 Rotary 973' 22. APPROX. DATE WORK WILL START\* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 1994 7,120' ungraded ground PROPOSED CASING AND CEMENTING PROGRAM 23. QUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT SIZE OF CASING SIZE OF HOLE ≈150 cu ft and to surface 250' 24# (K-55) 8-5/8" 12-1/4" ≈1350 cu ft and to surface 3.900' 9.5# (K-55) 7-7/8" 4-1/2" Well was originally staked for American Hunter and called Jicarilla 18 I #2. Onsited on November 15, 1993 with Pat Hester, John Atencio, & Fred Vigil. OIL COM. DIV. Ashford, BLM(3 +2 for OCD), BIA, Discovery, EnRe(3), Tribe IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout 🕻 any preventer program 24. Consultant 6-7-94 (This space for Federal or State office use)

NMOCD

APREX MANAGER

RIO PUERCO RESOURCE AREA

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the ous or fraudulent statements or representations as to any matter within its jurisdiction.

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