## SUBMIT IN TRIPLICATE.

UNITED STATES
DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

FOR	M AŁ	'PRC	VE	D
OMB	NO.	1004	-01	36
Expires:	Febr	uary	28,	1995

•	DEPARTMENT OF THE INTERIOR						
BUREAU OF LAND MANAGEMENT				SF 079364			
APPL	6. IF INDIAN, ALLOTTER OR TRIBE NA						
a. TYPE OF WORK	RILL X	DEEPEN [	<b>-</b>	7. UNIT AGREEMENT NAME			
b. TYPE OF WELL	KILL A	DELI LIN L	_1	RINCON UNIT			
	WELL OTHER		SINGLE MULTIN	8. FARM OR LEASE NAME WELL NO. 11572			
NAME OF OPERATOR	RINCON UNIT #176E						
UNION OIL COM	PANY OF CALIFOR	NIA 2378 .		9. AR WELL NO.			
ADDRESS AND TELEPHONE NO				30-039-25490			
P.O. BOX 2620	), CASPER, WY 82		7) 234-1563 Ext. 1				
LOCATION OF WELL (1	Report location clearly and	in accordance with	h any State requirements.*)	Basin Dak/Blanco Mesar			
1505' FNL &	1850' FWL (SE NW	1)		AND SURVEY OR AREA			
At proposed prod. zo	one			Sec. 31, T27N-R6W			
Same Same	AND DIRECTION FROM NEAR	EST TOWN OR POST	OFFICE.	12. COUNTY OR PARISH   13. STATE			
	iles SE of Blanco			RIO ARRIBA N.M.			
DISTANCE FROM PROF	PUSED*		16. NO. OF ACRES IN LEASE	17. NO. OF ACRES ASSIGNED TO THIS WELL			
LOCATION TO NEARES	LINE, FT.	1850' (210')	2560.34	10/320 1/349.93			
DISTANCE FROM PRO	POSED LOCATION®	7210	19. PROPOSED DEPTH	20. ROTARY OR CABLE TOULS			
TO NEAREST WELL, I OR APPLIED FOR, ON TH	DRILLING, COMPLETED.	200'	7620 <b>'</b>	ROTARY			
. ELEVATIONS (Show wi	hether DF, RT, GR.			22. APPROX. DATE WORK WILL STAF			
<sup>/</sup> 66	25' GR proced	ural review pure	vant to 43 CFR 3165.3	4-15-95			
		PROPOSED CASIN	IG AND CEMENTING PROGRA				
SIZE OF HOLE	GRADE, SIZE () F CASING	WEIGHT PER FO	OT SETTING DEPTH	SOUTED TO WANTED ON CONTRACT ATTACHE			
1.2½"	9-5/8" H-40	32.3#	350'	±250 sx Class BIS"			
8-3/4"	7" - K-55	26# & 23#	±7620'	2 stage w/DV tool @ ±5000'			
		ne/	an in the same of	1st stage: ±550 sx 50/50 "0			
		3 5 5 6 5 7 4		non toil vi/175 or "C'			
	I	N LES	oblivan –	poz., tail w/175 sx "G"			
				2nd stage: ±400 sx 65/35 "0			
	1			2nd stage: ±400 sx 65/35 "0 poz., followed by ±300			
			AR - 6 1985	2nd stage: ±400 sx 65/35 "0			
PROPOSED DRILL	TNG PROGRAM:		4R - 6 1985 Y COM. E117	2nd stage: ±400 sx 65/35 "6 poz., followed by ±300 50/50 "G" poz., tail w/			
ROPOSED DRILL	ING PROGRAM:		AR - 6 1995 U	2nd stage: ±400 sx 65/35 "G poz., followed by ±300 50/50 "G" poz., tail w/sx "G"			
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District | PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

District III

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Submit to Appropriate District Office State Lease - 4 Copies

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

Fee Lease - 3 Copies MENDED REPORT

PO Box 2088, Sa	iota Fe, NN					•		لــا ٠٠	AMENDED REPORT
	WELL LOCATION AND ACREAGE DEDICATION PLA  API Number Pool Code Pool Name								
	0.39-5		7159	99/73219	9	Basir Dakota/Blanco Mesaverde			
* Property		3 7 7 6		ب کیرور شد سدسان	1 Propert	operty Name * Weil Number			* Well Number
011510				RT	NCON UNIT	лт 176 E			
OGRID	No.					perator Name * Elevation			* Exevation
023708				UN	CCAL	6625			6625
					10 Surface	Location			
UL or let no.	Section	Towns	nip Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West II	ine County
Į.	31	27N	6W		1505	NORTH	1850	WEST	RIO ARRIBA
		<del></del>	<sup>11</sup> Bot	torn Hol	e Location l	If Different From	om Surface		
UL or lot no.	Section	Townsh	ip Range	Lot Ida	Feet from the	North/South line	Feet from the	East/E) auf	
" Denicated Ace	. <b>9</b>	or Infill	14 Consolidatio		Order No.	<u></u>	<u> </u>		MAR - 6 1995
320 349,9	3 Y	VIII B	U E ASSIGNE		nitization IS COMPLETI	ON UNTIL ALL	INTERESTS H	AVE BEEN	GONEGLIDATED?
NO ALLOY	VABLE '	OR	A NON-ST	ANDARD	UNIT HAS B	EEN APPROVED	BY THE DIVI	SION	DISTLE
	2641	.98	CS //		2647.	26			ERTIFICATION
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cita	.29		15	3	P2.84	True and complete to the best of my knowledge and bettef			
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<u>1850</u>		(	5 10	2886	// AC	12	Jim Ber		
9			44,61	17	42.84	41.09	Printed Name		intendent
46.	. 1		`	1 '	" "		Drilli Title	ng Suber	<u>intendent</u>
							->(	er 28, 1	994
L.					S 89° 441	19" W:	Date		
	2652.	49			2640.	32	<sup>~</sup> I8SURV	EYOR C	ERTIFICATION
							I hereby certify	y uhai uhe well l	ocation shown on this plat
							was plotted from	om field notes of upervision, and	f actual surveys made by me that the same is true and
		•	3	ł				best of my belie	
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61	183	41	-	37	168.	08	Date of Survey		
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